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Stephen S. White, Editor in Chief
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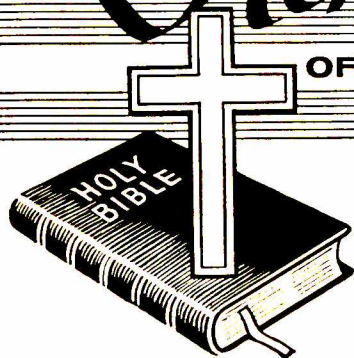
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Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



May 22, 1957

God sometimes allows situations to become impossibly difficult that He may be glorified through a miraculous deliverance.

The Church of the Nazarene at Emmett, Idaho, in spite of discouraging circumstances had pushed forward a program of rebuilding and improvement. Sacrificial giving and hard work brought their goal in sight. A day for dedication was fixed. Every detail would be complete with time to relax and rejoice.

But their faith and devotion were to stand a severe test. Two months and thirteen days before the dedication day, fire

Progress through crisis

General Superintendent Williamson

of unknown origin destroyed all they had worked so hard to accomplish. The cloud of gloom hung over the place but for a few hours. Pastor J. Russell Brown saw light break through the darkness. He lifted his voice with faith and dauntless courage to challenge his people with the vision of a church rebuilt and ready for dedication in ten weeks.

"The people had a mind to work." As many as forty-three men, women, and children were on the job at a time. Some worked eighteen hours a day. Friends of the city sent in nine hundred dollars in cash. Ruins were cleared away. Damaged carpets, pews, and furniture came back from Boise like they had never been in the fire. Roof and walls rose like magic. The total debt was seventeen hundred dollars.

On March twenty-fourth last the dedication service was held as scheduled months before the fire. It was a never-to-be-forgotten occasion. A victorious people sang, shouted, prayed, and heard God's Word with new relish. Appropriately the special song was "How Great Thou Art!"

In the midst of all this every interest of the Kingdom had been remembered. All budgets for a thirteen-month year ending in June were paid in full. Five hundred forty-three dollars had been gathered in Alabaster boxes. The Easter offering would double the General Budget of sixteen hundred twenty dollars. There are seventy-eight members in the Emmett church.

Out of adversity came a church with a new sense of victory. Many friends held those Nazarenes in admiration. God was glorified. There was progress through crisis.

*So built we the wall; . . .
for the people had a mind
to work. . . . we made our
prayer unto our God.*

Nehemiah 4:6-9

LATE NEWS

Telegrams

Amarillo, Texas—Dr. Samuel Young leads Abilene District in victorious assembly. Rev. Orville Jenkins received nearly unanimous vote on one-year call, and overwhelming vote of confidence for three years. Over \$10,000 enthusiastically pledged for fiftieth anniversary jubilee church, in addition to Home Mission Budget of \$15,000. An increase of \$3,500 was pledged for General Budget, and over 53,000 copies of the special anniversary "Herald" were subscribed. The Abilene District marches forward.—Dick Littrell, Reporter.

Vancouver, British Columbia—Wonderful spirit enjoyed in Assembly. Dr. G. B. Williamson's anointed ministry well received. Rev. Bert Daniels unanimously re-elected for three years. Canada Pacific District Assembly "10 per cent" for missions. Good home mission offering received.—J. R. Spittal, Reporter.

Houston, Texas—Organized Belfort Church in south section of Houston Easter morning at altar of Houston Central Park Church. Central Park and Pastor Odell Brown encouraged. Organized with thirty-one charter members; Rev. Calvin Oyler appointed Belfort Church pastor.—W. Raymond McClung, Superintendent of Houston District.

Wadsworth, Ohio—The fifteenth annual assembly of the Akron District was held at First Christian Church, Canton, Ohio, May 1 to 3, with Rev. D. D. Palmer as host pastor to the 93 churches. Rev. D. I. Vanderpool, presiding general superintendent, blessed the assembly with his spirit, preaching, and administration. Poise, grace, and triumph characterized the spirit of the assembly. District Superintendent C. D. Taylor gave his splendid report on Thursday, and his re-election followed with a nearly unanimous vote for one year and then for three years. The district showed substantial gains in all areas. A rising applause of appreciation along with a cash gift from the preachers, delegates, and people was part of the great hour. The total giving of the district was \$1,183,676; total giving to missions, \$104,128; membership of the district now stands at 8,944. Visitors to the assembly included Dr. Edward S. Mann, president of Eastern Nazarene College, and Rev. Stephen S. Nease, field representative; Dr. Erwin G. Benson, representing the publishing interests; Dr. H. S. Galloway, superintendent of Central Ohio District; many pastors and evangelists of nearby districts. The new auditorium at the district



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Next Week . . .

Pentecost Sunday—June 9,
Charles V. Fairbairn
Human Temples of the Divine,
Rupert Cravens

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benson, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

center near Canton is now under construction; auditorium will be 140 x 160 feet, and will seat 3,500; this structure will be used for the district camp in August. The special anniversary issue of the "Herald of Holiness" was presented and the churches subscribed for 35,500 copies. For his services of twenty-five years as district secretary, Rev. C. B. Wood was presented with a very fine tape recorder. The district is united in a wonderful bond of fellowship and ministry and is forging ahead on all fronts in the great Crusade for Souls program. Ordained to elder's orders on Friday night were the following

ministers: James D. Taylor, David L. Saucier, John D. Scott, Willis R. Scott, Fred Thompson, and Carl B. Haddix.—Lloyd D. Morgan, Reporter.

Dr. E. S. Phillips, pastor, sends word that Bethany Church of the Nazarene (Oklahoma) asked for five hundred pounds of silver in their Easter Offering. The church was decorated appropriately and in the march offering on Sunday morning, May 5, the people brought in about 520 pounds of silver for a total of \$7,500—the largest Easter Offering in the history of the church.

Pastor J. George Taylorson sends word from Pasadena. "Rev. Mrs. Nettie Hudson underwent serious surgery May 1. Physician reports her condition favorable. Friends may write to Rev. and Mrs. Oscar Hudson, 1437 N. Sierra Bonita, Pasadena, California."

A WILL TO LIVE

By R. J. ANDRESS

A few weeks ago I spent two weeks in the hospital. During that time many patients entered and were discharged from the ward I was in, but one patient impressed upon my mind a trust I have thought of often since.

He was admitted the same day I was and for several days was treated for his ills without success, until one day the doctor came to our room and said, "I think we can help you if we operate." The patient submitted to the operation, but his words to all his visitors were, "I will never get well." He had a defeated spirit and never regained consciousness after the operation.

It takes determination to live. I think of many with whom I have come in contact who are defeated spiritually because they do not have a will to live, spiritually. They say, "I just can't live the experience." But let us contrast this statement with that of the Apostle Paul as we hear him say, "I can do all things through Christ which strengtheneth me" (Philippians 4:13); and again, "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:38-39).

We can submit ourselves to all the operations of the church, to the influence of godly people, and live clean, moral lives; but if we do not have a will to live spiritually, all of these are of no value.

Our salvation involves our wills, and God does not save anyone against his will. But if we have a will to live, we can come to Him and find life.

A Salute to British Isle Nazarenes



Looking back across three and one-half years of chaplaincy duty in England with United States

proximately one hundred Nazarene congregations. How thankful I was to be sent overseas, and yet

By CLAUDE L. CHILTON

Chaplain (Major) USAF, 37th Air Division
(Defense), Truax Field, Madison 7, Wisconsin

Air Force personnel, I am constrained to voice my appreciation of our wonderful British brethren across the Atlantic.

It is encouraging to realize that just off the coast of western Europe in an island kingdom about the size of Oregon, there are two well-organized district assemblies functioning with ap-

The Superintendents' Conference, April 2 to 4, at Excelsior Springs, Missouri, was not a lark or a time for play. We met for serious business before God.

General Superintendent Vanderpool

A Great Prayer Meeting

For nearly two days with open, obedient hearts we sought ways and means for building the kingdom of God upon earth. We discussed plans both offensive and defensive. The past, present, and future outlook of our church was given careful consideration. Every department with its representative responsibility to the church task was presented and evaluated.

Inspirational, informational, and challenging messages were given by the general superintendents; thirty-five district superintendents made definite contributions to the conference. Numerical and financial statistics were presented by the general secretary and the general treasurer. Leaders in the auxiliaries of the church presented their plans and goals for the future. All of the above was done in the midst of a highly spiritual atmosphere.

Now the time for an announced prayer meeting had come. A fast had been called. The duly elected human leaders of the Church of the Nazarene assembled in the house of prayer to fast, pray, and seek the face of God.

Five general superintendents, other general officers, executive secretaries, and

auxiliary heads together with sixty-five district superintendents from districts around the world were on their knees before God. Scripture had been read, a hymn had been sung, waves of mighty, earnest prayer had ascended to His throne—we were waiting. The "winds of God" began to blow. Our God came in melting power. Weeping prevailed throughout the place. Tear-soaked petitions were offered. Vows were renewed. Exhortations were given. Challenges were accepted, visions were cleared, weak knees were strengthened, limp hands were lifted. Old hurts were healed. A new day was before us. We left the place of prayer with an enlarged faith and an inner assurance of glorious victories in the to-morrows.

We challenge every district superintendent to have a great prayer meeting with the district boards and officers. We challenge local pastors everywhere to call the church board and church officers together for a mighty prayer meeting. Pray until God comes in power. Pray until the fire falls. This will prove to be the answer to every problem—and give a new day to our church.

not isolated from Nazarene contacts and influence! I'm so thankful that the church was there when I arrived back in early 1953. And two hundred other airmen, soldiers, and sailors along with their families from Nazarene homes in America rejoice with me that the Nazarene banner proudly waves over this mighty bastion of the British Commonwealth.

After some six months back in the States, I find that time and distance have not erased memories and experiences still vivid and cherished. For example, who can forget . . . ?

The hospitality at the district manses of Dr. George Frame in Glasgow and Rev. James MacLagan in London . . . the sound of the gavel on that historic day at Morley Church in Leeds, Yorkshire, when Dr. D. I. Vanderpool created the British Isles North and British Isles South districts . . . the spirited singing, the definite testimonies, the optimistic pastoral reports heard at four consecutive district assemblies . . . a cup of tea or luncheon with such princely stalwarts as Pastors Winterburn, Henson, Quick, Robertson, Baxter, Martin, Dixon, Dean, and many others . . . the close ties with historic Speke Road Church across the Thames from Westminster Abbey and Big Ben, under the leadership of Rev. R. F. Tink (now in Hamilton, Ontario) and Rev. Eric Jordan (from Southern California), whose Christian fellowship made many a day brighter for us . . . the warm words of welcome to "our American brother" from some twenty Nazarene pulpits preached in over in England, Wales, Ireland, and Scotland . . . the cordiality and "God bless you" from scores of fine Nazarene laymen in hamlet, village, town, and city . . . scholarly and scriptural holiness preaching of voices with a British accent . . . London Zone preachers' meetings and N.Y.P.S. rallies carrying on in traditional Nazarene style . . . the sacrifices and hardships of heroic pastors presenting a vigorous holiness witness worthy of yesterday's pioneers . . . a look-in on the high type students at Hurler Nazarene College . . . the chapel services at three air force bases where District Superintendent MacLagan preached and sang (concertina and all) his way into the hearts of the fellows . . . the soul-stirring articles in the *Flame* from such prolific writers as Tarrant and James . . . the many souls that bowed at an altar seeking pardon or purity . . .

No, I shall not soon forget the land of Knox and Livingstone, Wesley and Whitefield, Bunyan and Carey, Sharpe and Thomas, whose spiritual heirs still live. Under the banner, crimson with red from Immanuel's veins, we say, "Carry on, British Nazarenes, carry on!"

John Wesley declared, "It is no more sinful to be rich than to be poor, but it is dangerous beyond expression."—W. J. Werning, in "Investing Your Life."

By MAUD V. MEEK



Beauty for Ashes

There is nothing beautiful about ashes, though they are useful in producing alkaline matter such as potash and pearlash. It is simply the residue left from burning matter. It is neither pleasing to the eye nor delighting to the senses. Yet God in His Word has promised to give beauty for ashes

and the oil of joy for mourning. This statement seems like a paradox and yet how many times have we found it to be true in nature and in the lives of men and women whose lives have been transformed by the power of God! God has a way of transforming ugliness into beauty and sorrow into joy (see Isaiah 61:3).

It is the way of nature. As we have traveled far and near, how often have we noticed piles of slag or refuse being covered with creeping moss, weeds, or pretty flowers! They were endeavoring to form a place of beauty where before had been an unsightly thing that marred the countryside.

In Flanders Field the battle-scarred area has blossomed as a vision of beauty as God has permitted poppies to cover its blood-stained ground. Today, as one thinks of Flanders Field, one is reminded of scarlet poppies blooming in abundance.

The same is true of many of the ruins in Europe where war left only devastation. Many of these are being covered with growing things, which helps the people to forget the ravishes of war.

In Lucknow, India, some of the ruins of the Residency, where the previous lieutenant-governors used to live, are now only reminders of the Indian Mutiny which caused much blood to be shed on its grounds about one hundred years ago. For years the beautiful bougainvillea vine with its gorgeous purple flowers has run rampant over the remaining ruins, presenting a blaze of glory.

I once heard of a beautiful white flower growing close to a coal mine. In spite of the grime and dust of the coal it was still as white and pure-looking as if it had just been placed there. A friend told me he crept close to see why it was not soiled from its surroundings; he found it covered with a beautiful white wax. God had preserved its beauty.

There is a beautiful plant called the silver sword growing in the crater of the volcano Haleakala in Hawaii. It resembles a small yucca plant and blooms once a year. What an unlikely place for God to bring forth beauty!

Out of the mines there have been extracted

some of the most useful acids and valuable dyes which science has been able to use with profit. Is this not a reminder of what God can do with human lives that have been turned over to Him?

I am thinking of many lives in India that have been changed from serving idols to loving and serving the true God. There are the Chundra Lelas and Pandita Ramabais who sought peace wandering from shrine to shrine, to find satisfaction only when they got a vision of *His* beauty and holiness. I am sure the beauty of the Lord their God was upon them and the work of their hands was established by Him.

Surely St. Augustine received beauty for ashes when he turned from his life of sin to one of holiness with God. Longfellow in his poem "The Ladder of St. Augustine" says in the last stanza:

*Nor deem the irrevocable Past
As wholly wasted, wholly vain,
If, rising on its wrecks, at last
To something nobler we attain.*

Then there is Mary Magdalene, out of whom seven devils were cast. She who had been cleansed by Him stayed by her Lord loyally. She was one of the last at the Cross and the first to whom He appeared in the garden after the Resurrection. Cannot we hear Him say, "What God hath cleansed, that call not thou common" (Acts 10:15)? "For the Lord taketh pleasure in his people: he will beautify the meek with salvation" (Psalms 149:4).

God delights to take those lives that feel their need of Him and make them beautiful and new; for He says, "Behold, I make all things new" (Revelation 21:5). In Ecclesiastes 3:11 we have this wonderful thought, "He hath made every thing beautiful in his time."

So time would fail to tell of millions who have found beauty for ashes in changed lives. Like the fabled Phoenix bird of old, they have arisen from the ashes of ugliness to heights of beauty and glory. To those who mourn it is promised that in His "presence is fulness of joy" (Psalms 16:11).

Meet the man who . . .

Discovered The Way of Gladness

He came singing his way into my life. It was years ago but memory brings it back as clear as mountain air.

They introduced him as a song writer—a flesh-and-blood composer of sacred songs. To one so musically impoverished as I that really made him a "man apart." Then he sang. The blessing of God broke across the congregation like a sunburst on a fog-shrouded meadow. The Lord seemed ever more real than the slight young man in gray who sang. I can hear him still . . .

*I've discovered the way of gladness,
I've discovered the way of joy . . .*



And I've loved that song with special appreciation ever since.

Yes, the song was, and still is, wonderful. But today I want you to meet the man who wrote it. Here he is—Floyd W. Hawkins. Shake hands now and get well acquainted, for you will meet him again and again. He already has blessed thousands; he will sing his way into the hearts of millions in the years ahead. I hope you are among them.

The song writer's quill is no stranger to Floyd Hawkins. He has had over fifty songs published. "The Crystal Fountain" is one of the most popular at the present time. In fact music is the warp and poetry the woof of his life. There is fairly a lilt in his handshake. To Nazarenes around the world it is a genuine thrill to know that now he will devote his full time to musical composition and song editorship.

We can all be sure of this—Floyd Hawkins will sing about the glorious experience of heart cleansing, for full salvation is part of him in deepest experience.

So meet Floyd W. Hawkins. Wherever you find Nazarene music his presence will be felt—and that for the good. As a member of the editorial staff of Nazarene Publishing House, it is a personal joy to know that he will soon be here. Welcome, Floyd!

—Norman R. Oke, *Book Editor*

By
**A. MILTON
SMITH**
Pastor, First Church
Kansas City, Missouri

"What Doth Hinder Me to Be Baptized?"

The eunuch asked Philip, "What doth hinder me to be baptized?"

This is a good question. What does hinder people from being baptized? Here are some of the hindrances.

I

There are many who are not ready for baptism. They are not saved. They have not believed on Christ with all of their hearts. Because they do not believe on Christ they are not prepared for baptism. It is a Christian baptism, a baptism for believers, not for unbelievers.

Baptism without believing on Christ as Saviour and Lord is mockery. Philip said, "If thou believest with all thine heart, thou mayest." The man answered, "I believe that Jesus Christ is the Son of God." He implied that he was trusting in Christ as his own Saviour.

II

Some people do not think that baptism is necessary. There are some who believe it is essential to salvation, but others do not feel it is necessary at all. We do not consider it essential to salvation but we do practice it as an ordinance of the church. We baptize by all three modes—sprinkling, pouring, or immersion. We say any one of these modes is sufficient, and I am afraid that some get the impression from this that no form of baptism is necessary. It is obvious that one will not be baptized if he thinks it is not necessary. Nevertheless, the Bible speaks definitely giving instructions for believers to be baptized.

III

Doubtless many are hindered because they do not understand the meaning or significance of baptism.

Being baptized is fulfilling righteousness. When Jesus came to John the Baptist to be baptized, John forbade him, saying, "I have need to be baptized of thee." Jesus answered, "Suffer it to be so now: for thus it becometh us to fulfil all righteousness." Fulfilling righteousness is doing that which is right to do, like paying tithes, going to church, and refraining from questionable things.

Being baptized is following Christ. It is following both His example and His teaching. He was

baptized by John the Baptist, and He taught baptism by word of mouth, as is seen in Matthew 28:19.

Baptism represents separation from the world and separation unto Christ. It declares to the world that we are Christ's, and being Christ's we are dead unto the world. Paul wrote, "We are buried with him by baptism into death." The apostle asked, "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Baptism is a seal to our testimony that we have accepted Jesus and His way of life. It confirms to the people our intention to serve Christ. It de-

"Look Now Toward Heaven"

By **GRACE NOLL CROWELL**

*We can see them there, that far-off summer night:
The Lord and Abram facing the stars of heaven,
Abram striving to count each silver light,
And listening to a promise that was given.
Our need is as great in these bewildering times
To go out alone with our Lord some darkened
hour,
And watch with wonder each brilliant star that
climbs
The dusky heights, guided by unseen power.*

*"Look now toward heaven," beside us a clear voice
speaks.
"Look now," and behold, not one of the stars is
failing.
The promises still hold for him who seeks
Light from above, though bitter may be his
ailing.
Look now at the farthest stars—at the ones still
higher—
And read God's message, written in silver fire.*

clares that we will "renounce the devil and all his works," the "vain pomp and glory of the world, with all covetous desires of the flesh and of the mind" (*Manual*, par., 568, p. 246).

IV

Without a doubt *many have been hindered because of the lack of facilities*. Many of us have had to hire a baptistry or find a stream or lake in which to baptize. Baptismal services have been infrequent because of these inconveniences. Many people have found it inconvenient to attend the service when it was planned. Fortunate is the church that has the facility at hand for baptizing.

V

Perhaps the *biggest hindrance* to our own members in being baptized is that *the preachers have not preached and urged it as they should have*.

John the Baptist, Peter, Paul, and Jesus all preached and urged it. Philip must have included baptism in his message or else the eunuch would not have spoken of it. Jesus said, "Go ye therefore, and teach all nations, baptizing them . . ."

What should we do about these hindrances? Let's remove them and follow our Lord's teaching along this line. Let the preachers preach and

Even during a district assembly . . .

She Took Time to Pray

By E. E. GALBRAITH, Advisory Board, San Antonio District

I did not intend to be eavesdropping, but I'm glad the person in the next room was praying out loud and I heard her. As I was preparing to go to the morning session of the district assembly, in the adjoining room the pastor of one of the churches on the district was praying earnestly that God would bless the activities of the assembly for that day. As she lifted her voice toward Heaven, my own heart was also blessed, and I felt that God would hear that prayer.

We expect the district assemblies to be times of spiritual uplift. That morning it seemed that He came in an unusual way. The opening songs, the prayer, the message by the presiding general superintendent were punctuated with shouts of praise and victory. The business of the day seemed to flow along without a ripple.

Several years have passed since that district assembly. Other assemblies have come and gone. They are always times of blessing, but none stand out in my mind like that one when a pastor held



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urge the people to be baptized. Let the unbelievers believe on Christ and thereby be prepared for baptism. Let the negligent Christians follow both the example and teaching of Jesus, and be baptized.

her morning private devotions out loud. I do not remember the year, nor am I sure who was district superintendent at the time. I cannot recall the name of the presiding general superintendent. The one thing I hope to long remember is that early morning, fervent prayer by one who had no thought that she was being heard, but whose prime desire was to touch God for her own needs and the needs of His kingdom.

David said, "In the morning will I direct my prayer unto thee, and will look up" (Psalms 5:3). Christians will agree with David that prayer is important, and that early morning is a good time to pray. Even in the tight schedule of district assemblies, time taken for private prayer is profitable. God will honor business sessions and preaching services alike with His presence when we take time to invite Him. The 1957 assemblies can be unusual because of the presence of the Holy Spirit. Let us pray that it will be so.

The Secret of Spiritual Strength

Every sincere Christian must seek and find a satisfactory answer to the problem of inner resources. He must discover and maintain the free flowing fountainhead of spiritual vitality.

God's word to His people was this: "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength" (Isaiah 30:15). The secret source of our strength is the intimacy of our relationship to God and our restful, confident tarrying in His presence. Oh, that we could learn the secret of abiding in His presence, holding our lives before Him in prayer, waiting on Him for guidance and strength, letting His Spirit mold us to His liking! Returning again and again to Him, quiet in the wonder of His presence—in this we shall be saved.

But we are like the Israelites of old. They said, "No; for we will flee upon horses; . . . We will ride upon the swift; . . ." (Isaiah 30:16). We've all heard of the man who jumped on his horse and rode off in all directions. These Israelites did it first, and we are still following in their train. We have no time to wait, for we've got to get things going; we must keep things moving, we must keep the wheels turning. And all the while God is calling to our frenzied, empty, shallow souls: "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength."

I wonder if the time is ripe for a call back to the place of quiet prayer and disciplined rest before God. I wonder if restful reliance upon God would not gain for us a strength far in excess of that which comes from the swift horses of feverish activity.

By REUBEN R. WELCH

Pastor, First Church, Yuma, Arizona

THE LIQUOR HABIT No Respector of Persons

By A. S. LONDON

Sunday School Evangelist, Oklahoma City, Oklahoma

The liquor industry spends around \$250,000,000 a year to advertise their products. Millions more are spent in what they call educational work. They have succeeded in getting 65,000,000 people to patronize their business, and place \$9,000,000,000 annually into their funds.

There are now four and one-half million alcoholics in our nation, and three-quarters of a million of these are women. There are 7,800 alcoholics in our nation's capital city. Dr. Andrew Ivy, professor of the Department of Physiology of the University of Illinois, declares that one out of every sixteen casual, social, moderate drinkers becomes an alcoholic; one out of every nine becomes what he calls a "problem drinker."

Alcoholism is now the nation's fourth most serious health problem. Dr. Greenberg, associate professor and director of applied physiology at Yale University, says that alcohol is not digested but goes directly into the blood stream. He also states that, contrary to old and popular belief, alcohol does not stimulate the nervous system. The illusion of stimulation results from the removal of inhibitions and restraints.

Industries all over the nation are awakened to the fact that people do better work when sober. Accident rates with those who drink are double those of normal employees. In one eastern state, for every dollar that came into the treasurer's office from the sale of liquor, the taxpayers had to pay out \$1.82 to take care of known liquor-caused court cases. Our nation is now consuming eighteen gallons of liquor per person, reaching the staggering total of more than three billion gallons. Los Angeles, California, paid out \$36,500,000 in liquor-caused traffic casualties.

Upton Sinclair, a noted writer, declares that three out of every four college students are drinking liquor. He also says that, out of two scores of those he lists as drunkards, eleven committed suicide.

The Yale Center of Alcoholic Studies on the

*Sanctify the Lord God in your hearts;
and be ready always to give an answer to
every man that asketh you a reason of the
hope that is in you with meekness and fear
(I Pet. 3:15).*

drinking customs and attitudes of college students in the United States gave a report on 17,000 students in 27 colleges. Seventy-four per cent of the 17,000 students reported that they drink liquor. Two-thirds of their fathers drink, and 48 per cent of their mothers.

Liquor may be likened to frost which affects the youngest and tenderest first, and puts the most delicate faculties to sleep, beginning at the top. It gives temporary relief from worry, disguises difficulties, relieves a feeling of inferiority; makes a weak person feel strong, a poor person rich, an oppressed person feel free, and a bad person to feel good.

Liquor reduces endurance, accuracy, and deteriorates emotional and nervous control.

Dr. F. R. Mott, an English mental specialist, says that drinking is a form of insanity in miniature. A drunkard is mentally sick. He is to be pitied more than censored. Thomas Edison said, "To put alcohol into the system is like putting sand in the bearings of an engine."

And liquor is no respecter of persons!

HYMNS

we love to sing

By JUSTA LEE ALLEN

"Crossing the Bar"

It is not surprising that Alfred Tennyson, who wrote his great work "In Memoriam" at the age of forty should write his great hymn "Crossing the Bar" at the age of eighty. The first is a poem of immortality; the latter, a hymn of personal faith and confidence in the reality of immortality.

The author's account of the origin of this hymn is interesting. In his declining years a favorite nurse who had been with him for many months, and who had a great deal of influence over him, requested that he write a hymn. This was a challenging request, for Alfred Lord Tennyson—England's greatest poet laureate—was not, strictly speaking, a hymn writer, although several hymns have been made from bits of verse taken from his poems. However the nurse's suggestion bore fruit, and the beautiful hymn "Crossing the Bar"—the only words he ever wrote distinctly as a hymn—was the result. It was first published in a volume with other poems in the year 1889. "They say,"

NEWS in PICTURE



EASTER SUNDAY EVENING BAPTISMAL SERVICE conducted by Rev. Wilson Lanpher in Hutchinson, Kansas, First Church baptistry. Karen Madden is the young lady being baptized by her pastor.

Tennyson commented, "that I compose slowly; but I did this in ten minutes."

The son of the great poet, in his "Memoir" of his father, has this to say concerning the hymn:

"'Crossing the Bar' was written in his eighty-first year on an October day, 1889, as he crossed from Aldworth to Farringford. Before he reached Farringford he had the moaning of the bar in his mind, and after dinner he showed me this poem written out. I said, 'That is the crown of your lifework.' He answered, 'It came in a moment.' He explained the Pilot as 'that Divine and Unseen who is always guiding us.'"

"A few days before my father's death, in 1892, he said to me, 'Mind you put "Crossing the Bar" at the end of all editions of my poems.'"

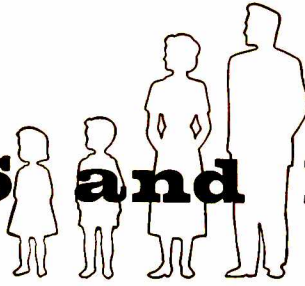
Of all the great works of Tennyson, nothing he ever wrote did more to make his name permanently established in the memory and affections of the Anglo-Saxon race and of the Christian world than did his most beautiful hymn on immortality.

Tennyson's strong faith in "the strong Son of God" and in the Christian doctrine of immortality gave him top rank among the positively Christian poets of the nineteenth century. He once said:

"I am always amazed when I read the New Testament at the splendor of Christ's purity and holiness, and at His infinite pity. And I can hardly understand how any great, imaginative man who has deeply lived, suffered, thought and wrought, can doubt the soul's continuous progress in the after life."

To Alfred Lord Tennyson, what we call death was only the crossing of the bar of obstruction between time and eternity, where, in his own words, "I hope to see my Pilot face to face."

PLACES and PEOPLE



My travels during February, March, and April brought me in touch with many places and people. First, I had the privilege of working with General Superintendent Hugh C. Benner in the annual preachers' convention of the South Carolina District. District Superintendent D. W. Thaxton presided at the convention, which was held in First Church, Columbia, where Rev. Harold Liner is pastor. This was my first visit to this district, and I thoroughly enjoyed my fellowship with the Nazarenes of this section. God is blessing the leadership of Superintendent Thaxton, and South Carolina Nazarenes are moving ahead.

On the Sunday following the close of the preachers' convention, I ministered in the morning to the West Main Church of the Nazarene at Rock Hill, South Carolina, where Mrs. Vivian H. Pressley is pastor. In the evening I preached at our Fort Mill church, whose pastor is Rev. C. M. Knight. There was a wonderful spirit in the service in the morning and eleven seekers in the meeting at night. It was a delight to be in the Pressley and Knight homes and to worship with the consecrated Nazarenes of their churches.

I'M IN HIS HANDS

By F. W. DAVIS

*I'm in His hands, I'm not afraid,
I know God cares for me—
And all my hope on Him is stayed
For all eternity.
Whate'er the test of life I face,
His mighty unseen hand
Will then my weary soul embrace
And give me strength to stand.*

*I'm in God's hands, whate'er His will
Should be for me while here;
I'll let Him lead my way until
The gates of pearl appear.
Ah, then to earth I'll bid farewell,
And sail to yonder sky,
To Him who conquered death and hell,
And waits for me on high!*

Next I was in an N.Y.P.S. and *Herald of Holiness* tour on the Southwest Indiana District. On the Sunday before the tour began, I preached in the morning at our Mackey church, where Rev. Lee Bates is pastor. Sunday afternoon I attended the Evansville Indoor Holiness Camp Meeting at the Bayard Park Church of the Nazarene, of which Rev. David Krick is pastor. Dr. John R. Church brought a great message on the Christian home. That night I spoke at our church in Mount Vernon. Rev. Samuel K. Childress, district N.Y.P.S. president, is pastor there.

Monday the tour began. At the morning and evening services the writer preached holiness, and Rev. J. C. Collins, pastor of First Church, Terre Haute, presented the *Herald of Holiness*. He did a superior job boosting for our church paper. The afternoon service was devoted to the interests of the N.Y.P.S. Rev. Samuel Childress presided at all of the services, and he and Mrs. Childress contributed much to the success of the tour with their singing and leadership.

The tour was as follows: Monday—Northside Church in Evansville, Rev. W. R. York, pastor; Tuesday—Princeton, Rev. Clyde Montgomery, pastor; Wednesday—Terre Haute First, Rev. Joe Collins, pastor; Thursday—Bloomington First, Rev. Grant M. Barton, pastor; Friday—Seymour First, Rev. Roy M. Vaughn, pastor. Saturday we rested. That night we attended a revival meeting at our church in Brazil. Rev. Robert J. Jones is pastor there, and the evangelist was Rev. J. C. Crabtree. Mr. and Mrs. Don Ratliff had charge of the music, and the evangelist brought an excellent message to an unusually large Saturday night crowd. Sunday morning I preached in our First Church, Terre Haute. Here we were honored to have District Superintendent Leo C. Davis and Mrs. Davis with us. On account of a previously arranged engagement, Dr. Davis had not been with us before. Sunday night I ministered to the people of our Spencer church, where Rev. Paul T. Byrns is pastor.

The music—congregational and special, vocal and instrumental—was all A-1. I remember particularly now the duet by Song Evangelist D. F. Slack and his daughter, and the ladies' choir which sang Wednesday night and Sunday morning at Terre Haute First Church.

Rev. Bernice Roedel, supervisor of the teen-age work for the district, spoke on this subject each afternoon. Her address was one of the best on this subject to which I have ever listened.

My next stop was at our First Church, Muncie, Indiana, where Rev. A. E. Woodcock is pastor. Here the Northeastern Indiana annual preachers' convention convened. Dr. Paul Updike, district superintendent, was the moving spirit of the occasion. Dr. Lawrence Hicks, pastor of First Church in Ashland, Kentucky, was my co-worker. It is always a joy to work with Dr. and Mrs. Updike and the pastors and wives of the Northeastern Indiana District. Dr. Hicks was at his best, and his southern oratory, under the anointing of God, blessed all of us. I'll not soon forget the Woodcocks and their church and this preachers' convention. I had the honor of attending the *Herald of Holiness* banquet for the preachers whose churches had reached their quota. All agreed that Rev. C. E. Lykins had successfully directed the campaign.

From Muncie, I went to Fort Wayne, where I dined in the home of Rev. and Mrs. J. R. Shadow-

ens. Brother Shadowens is pastor of our Southside Church in Fort Wayne. Then I was well cared for in the home of Rev. and Mrs. L. E. Tucker over the week end. Brother Tucker is pastor of our Nelson Street Church in Fort Wayne, where I preached Sunday morning.

On Monday, I began a series of lectures at Olivet Nazarene College, Kankakee, Illinois. I spoke twice a day for two weeks, dealing especially with man's primitive, fallen, and restored states, in the light of the doctrine of entire sanctification. Dr. John H. Cotner, chairman of the Division of Religion and Philosophy, arranged for the lectures. It was a special pleasure to fellowship again with him and Dr. Harold W. Reed, president of Olivet Nazarene College, as well as many other friends. I spoke once each week in chapel and preached in the Sunday morning service at the College Church, of which Rev. Forrest Nash is pastor. I lived on the campus and liked it. Olivet Nazarene College has a great crowd of young people. President Reed and his staff deserve our continued support and prayers as they labor for the Master in Olivet Nazarene College.—THE EDITOR.

ATTENTION:

All Nazarenes



In preparing for our Fiftieth Anniversary year (1958) the Commission responsible for its promotion is anxious to do two things:

1. *Get the names and addresses of all persons now living who were present at Pilot Point, Texas, and in the uniting service, October 13, 1908, when the Church of the Nazarene was organized.*
2. *Get the names and addresses of all Nazarenes who have been members of the Church of the Nazarene continuously for fifty years or more.*

In order that we may get this information as quickly as possible will you fill in the blanks below and return at once to the GENERAL SECRETARY, 6401 The Paseo, Kansas City 10, Missouri?

I was present at the union in Pilot Point, Texas, October 13, 1908. _____

Name..... Address.....

I have been a member of the Church of the Nazarene continuously for fifty (or more) years.

Name..... Address.....

S. T. LUDWIG, Secretary
Fiftieth Anniversary Commission

Little Talks on the Holy Spirit:

16. The Baptism with the Holy Spirit

The phrase, the baptism with the Holy Spirit, is met first in Matthew 3:11-12, and there are parallel passages in Mark 1:8; Luke 3:16-17; and John 1:33. To these should be added Acts 1:5, where the baptism with the Holy Spirit is promised. All of these passages which I mention are looking forward, telling about what is going to happen. Along with these, Acts 11:15-16 should be mentioned. Instead of looking forward, it looks backward. There the fact that the Holy Ghost had fallen upon some people is referred to as the fulfillment of that which had been anticipated in the other references.

THE PREPARATION—JOHN'S BAPTISM

When the baptism with the Holy Spirit is spoken of, we come face to face with only one of many ways in which the coming of the empowering presence of the Holy Spirit is described. However, nowhere do we find a more specific statement of this truth than that given in Matthew 3:11-12. Let's consider it now. John baptizes with water unto repentance, but the Christ will baptize "with the Holy Ghost, and with fire." It is interesting to notice that many commentators in discussing these passages never get beyond water with John. They never see that he is talking about repentance mainly. He baptizes with "water unto repentance." Water baptism is just a sign of the fact that the sinner has repented, has had a change of mind, or heart, and is a new creature in Christ Jesus. Some commentators seem to think if you say anything about repentance you are implying that John does this work himself, that he is the giver of the first blessing, or conversion. Such is not the case. John has no thought of anything like this. He is merely broadcasting to the world that he has been especially commissioned to preach repentance, and that it is his business to administer the rite of baptism to those who have repented. It does not mean at all that it is his grace, or power, that changes the individual, that causes him to face rightabout. That comes through Christ, as well as the baptism with the Holy Ghost. He's not primarily setting the water over against the baptism with the Holy Ghost; he's setting repentance over against it. Neither is he setting his work against Christ's work. He is setting the initial work of salvation over against a second work of salvation. Christ is the Author of both.

Christ is the Source of repentance, or the first blessing; but He is especially thought of in the New Testament as the Bestower of the Holy Ghost in His fullness. This is the truth which John is emphasizing here. The Holy Ghost was the Father's

special promise, but the Son's special gift. Peter, in his sermon on the Day of Pentecost, brings out this teaching. He says: "This Jesus hath God raised up, whereof we all are witnesses" (Acts 2:32); that is, the Jesus who had been crucified. Then he adds, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear" (Acts 2:33). What was that which had been shed forth, of which they saw and heard the effects? It was the outpouring of the Holy Ghost on the Day of Pentecost. "And they were all filled with the Holy Ghost" (Acts 2:4).

Editorials

THE CONSUMMATION—JESUS' BAPTISM

It was fitting that John's baptism unto repentance should be called his, not because he was the source of it or the one who brought it to pass, but rather because by preaching repentance and getting people to accept Christ he was preparing the way for Pentecost, for the baptism with the Holy Ghost, which was Jesus' special gift. This thought may have been in John's mind in connection with this comparison of himself with the Master; certainly it cannot be excluded altogether. He intended thus to show the special importance of the baptism with the Holy Ghost. The preaching and teaching in his work as he led people into repentance, the first blessing, was only preparatory. It was only a beginning, a wonderful beginning, that is true—nothing short of a miracle; but only a beginning. In order for it to accomplish what it should in a person's life, it must be followed by Jesus' baptism, the baptism with the Holy Ghost.

Nothing that Christ could ever do for a human being could surpass the baptism which He was to bestow, and which He does now bestow, since this is the dispensation of the Holy Ghost. This means that God will take up His abode in the heart of the Christian. The Christ who ascended to the Father is sending back into the hearts of His people, if they will accept Him, the fullness of the presence of God, the baptism with the Holy Ghost.

Christ is God in a way in which no other person who has ever walked on this earth, or ever will walk on this earth, can be. He had a divine nature and a human nature which were united in one person and indwelt a perfect human body. In His ultimate reality, or selfhood, He was one with God. That can never be said of any other being that has

dwelt among men. When we are baptized with the Holy Ghost, we come the nearest possible to that state. Then we are not one with God, ultimately and fundamentally, but we are one with God in purpose. We have settled it forever that we are determined to do His full will, and He has come in to take over completely.

The baptism with the Holy Spirit is associated rightly with the cleansing of the heart from sin. This is implied in the passage in Matthew 3. Note how many facts in connection with it suggest cleansing. It's the "Holy" Ghost that we are baptized with; He is "holy." Someone has well said that He is called the "Holy" Ghost or the "Holy" Spirit

STEPHEN S. WHITE

because His chief function is to make men holy. Then there are the words "with fire"—"baptize you with the Holy Ghost, and with fire" or baptized with the fiery Holy Ghost. Fire is a symbol of cleansing; it burns out that which should not be there—inbred sin. Then verse 12, it seems to me, refers to cleansing, rather than to some thought of judgment: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." Yes, He will see to it that the sin nature, the carnal chaff, is burned up with unquenchable fire, and only the wheat is left. "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, . . . he shall baptize you with the Holy Ghost, and with fire" (Matthew 3:11).

Operation: New York City

On May 15 the biggest single evangelistic crusade of all history began. Billy Graham and the forces of righteousness moved in on New York City. The evangelist says that what is hoped for is a breakthrough to the conscience of New York. "Unfortunately," he adds, "the religious renaissance that is evident in other parts of America has left New York virtually untouched." The city which is made up of 45 per cent Roman Catholic, 25 per cent Protestant, 25 per cent Jewish, 5 per cent Eastern Orthodox, religiously, goes on its way without much thought of God. Only 42 per cent of the total are actively affiliated with any church. This means that reaching the unchurched multitudes will be the heavy part of the responsibility. In this New York City campaign, as in all of his

The Great Commission

By CHRISTINE WHITE

*"Go ye therefore, teach, baptize,"
Where in heathen darkness lies
A host of those who've never heard
The message of God's holy Word.
"Teach all nations, keep all things"—
So the grand commission rings;
Centuries they've watched for dawn.
Speed the message! Send it on!
Pray and open up the Word;
Preach it by love's passion stirred;
Tend the dying, seek the lost;
Tell them all salvation cost.
Night soon cometh; haste away
Love's old story to relay;
Living words of truth now send—
"Lo, I'm with you to the end!"*

campaigns, Dr. Graham says he is relying on the prayers of millions in New York, across the country, and abroad. In his own words, "New York must become the most prayed for spot on the face of the earth. If we did not believe that individuals across the world would be praying for us we would not dare to attempt this crusade."

The campaign has been booked for Madison Square Garden with a seating capacity of twenty thousand. It is scheduled for six weeks, but it may last longer and perhaps move to the Polo Grounds in the summer. There will be five hundred ushers, three thousand singers, and five thousand counselors. A choir of about fifteen hundred will be used on alternate nights. The New York Committee will maintain a follow-up office for six months after the close of the campaign to give further help to those who make decisions and help them to get established in church life. Of New York City's 1,700 Protestant churches, about one thousand of various denominations are actively backing the campaign.

Dr. Graham himself is a Southern Baptist, but his campaigns are on an interdenominational basis, and he welcomes Catholics and Jews—many usually attend.

Why am I especially interested in saying something editorially about this New York City campaign? Here is the reason: to urge you and all Nazarenes everywhere to join in praying for this campaign. Even as we read these words, let's begin to remember daily this evangelistic crusade in New York City. I do not agree with Billy Graham on everything, but I must admit that he is a Christian and God is using him.

The Sunday School Lesson

MELZA H. BROWN



Topic for June 2:

The Roots of Hatred (Temperance)

SCRIPTURE: Genesis 27:24-34; 27-28
(Printed: Genesis 27:30-38, 41)

GOLDEN TEXT: *He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?* (1 John 4:20b.)

The lesson for today comes from the history of one of the outstanding patriarchal families. The picture is anything but pleasant to behold. Isaac, an old man with failing sight, would prepare to give the patriarchal blessing by feasting rather than fasting and prayer. The home is divided by favoritism and intrigue. Jacob is a supplanter. Esau is profane (or secular). Rebekah is deceitful and cunning, and Isaac is intemperate and loves his venison. What a picture! Yet God gave us the picture just as it was without any touching up or coloring.

We never know just when God will take a picture of our home life. One thing we can be certain of, however, is that the home life has much to do with the future of all the characters who make up that home, from the youngest to the oldest.

Intemperance always comes from obtaining legitimate things in a wrong way or from satisfying natural desires by wrong means.

There was nothing wrong in Jacob's desiring the patriarchal blessing, for it had been promised to him. However, this did not give sanction for his obtaining it by lies and deceit.

One of the greatest examples of intemperance and examples of a young man making a wrong choice is in Esau's sale of his birthright for the mess of pottage. This one transaction gave the key to the heart desires of both Jacob and Esau. This one transaction also had its effect upon nations to come and still has its effect.

Esau was a profane man because he had no interest in spiritual or eternal values. His present satisfaction meant more to him than all future blessings. While Jacob was a supplanter, yet he did have a desire for the spiritual heritage of the patriarchal blessing. This

one choice gave the reason for God's choice of Jacob and rejection of Esau.

The one great sin of the intemperance of our world is the drinking of alcoholic beverages. Drunkenness is called a disease, and the stigma or the responsibility for the same is thus thought to be annulled or at least lessened. However, drinking alcohol is not a disease when it is begun. No man would be free of responsibility who deliberately took the germs of tuberculosis into his system which brought death to his body. The drinker is more guilty of wrong, for he takes the germs of death for both body and soul. In 1 Corinthians 6:10 Paul listed drunkenness along with other gross sins and

warned that drunkards could not inherit the kingdom of God. God would not condemn anyone for that for which he was not responsible.

We find in our scripture lesson that intemperance led to hatred and murder. While Esau did not murder Jacob he did desire to do so and in the sight of God he was a murderer. Out of the intemperance of drunkenness come many hatreds and murders. Thus the warning of our Golden Text. Hatred for our brother makes love to God impossible.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



Foreign Missions

REMISS REHFELDT, Secretary

Good News from Overseas

On Sunday afternoon, April 14, District Superintendent Charles H. Strickland organized a new church at De Deur, a community about thirty miles south of Johannesburg. For several years the Vereeniging church has sponsored a Sunday school and mission at De Deur. Land was donated and a nice chapel erected by the Vereeniging people. There are nine charter members, a Sunday school enrollment of fifty, N.Y.P.S. of twenty, and missionary society of fifteen. Rev. T. W. Thomas, who pioneered our work at Horison Rooledorp, has been appointed pastor.

This is the twenty-second church to be organized on the South African District and the third since the General Assembly last year. This overseas district is setting a wonderful example for our districts in the United States, Canada, and other countries.

"Five of our eight Sunday schools had a record attendance on Easter Sunday. Honolulu First Church had 356, Kailua 269, Wahiawa 173, Honolulu Kaimuki 145, Honolulu Central 100, Hilo 72, Kahului 21, and Hanapepe 7. This breaks our district record with a total of 1,143. Our total Easter Offering to date is \$1,229. God is surely helping us and we are thankful. We plan to start construction of our building at Hanapepe in May."—Rev. CREN. KNIPERS, *Hawaii District Superintendent.*

"We had good services Easter Sunday, with 290 in Sunday school and more in the morning worship service. Our Easter Offering will exceed \$600. Anchorage Minnesota Avenue Church had 94 in Sunday school and \$120 in the

Prayer for Missionaries Now Available

The "Prayer for Missionaries," by Dr. Samuel Young, which appeared in the February *Other Sheep*, received much favorable comment and requests were made for additional copies. We have therefore printed a limited supply of this on good quality white paper suitable for framing. You may secure as many copies as you desire by writing to the Nazarene Publishing House, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Cost is as follows: 10 copies to one address, 35c; 25 copies to one address, 50c; 100 copies to one address, \$1.75.

Easter Offering."—Rev. M. R. KORODY, Pastor, Thirteenth Avenue Church, Anchorage, Alaska.

Asiland

By REV. AND MRS. ERIC COURTNEY-SMITH, *Africa*

Asiland came to us in 1948, a little heathen girl, asking for work. We took her in and she gave her heart to the Lord. She has suffered greatly because she would not marry a heathen man, but we praise the Lord that she has stood true through it all, although she has had several offers of marriage since that first one. Because they were all heathen men, she refused them, even though some of them were fine-looking men and one or two were educated.

She said to us once, "Umfundisi and Nkosikusi [missionaries], I would rather

Servicemen's Corner



From J. C. Wallace Huntington, West Virginia:

"I am enclosing a letter which I recently received from a young man in the USAF. There may be some parts of the letter which will be of benefit to others. He had no regular church connection or contact with the church until he went into the service. A relative gave me his name for your department. Now his father, mother, and sister are members of my church here in Huntington, West Virginia. Your work is paying off for me. I am sure your literature has played a great part in the salvation of this young man."

Serviceman's Letter to a Pastor:

"I have been meaning to write you for some time now. My family recently wrote and told me they were saved and sanctified in your church. And you just don't know how happy it made me. I was saved and sanctified in the First Church of the Nazarene down here in Roswell, New Mexico. I have been attending church pretty regularly since October, 1956. I was saved and sanctified in November, 1956. I have a lot of week-end work and it makes it impossible for me to attend church as often as I would like to. But every time I get a chance I attend church

and Sunday school either in town or at our base chapel. We have a wonderful staff of chaplains and I know God will reward them for trying to win the hearts and souls of so many servicemen for Jesus Christ. Praise His name!

"Rev. Wallace, I would like to say—I love God very much and I am really thankful that He saves and sanctifies. I know since I found God my whole life has changed, and I know my parents' and sister's lives have changed very much too. I enjoy life more since I was saved and sanctified than I ever did before. I want very much to win souls for God and I am ready to do anything God calls on me to do.

"I received quite a bit of literature from the Church of the Nazarene and enjoy it very much. I am looking forward to coming home and attending your church regularly. I feel much better after writing this letter to you. I know God answers prayers because I have had my prayers answered. I prayed to God that my family would find God as I did, and be saved and sanctified, and my prayers were answered.—CARL NICHOLAS."

NAZARENE SERVICEMEN'S COMMISSION
Louise W. Gilliland DIRECTOR

go alone to heaven than marry a man who is not a Christian."

If only more of our girls would take their stand for the Master like this!

When we came home on furlough, Asilind went to Bible school at Stegi and stayed there for the two-year course. She is a great help to us here at Idalia now. The church board has made her superintendent of the Sunday school, she is also vice-president of the N.F.M.S., and not long ago she took a week's revival at one of our outstations and did very well. She is very good, too, at personal dealing with souls and is never happier than when she is doing something for the Lord. Her great secret of course is *prayer*. Very often we hear her in her room weeping and praying for her own family and other precious souls.

When I see her preaching or trying to help us solve some of the problems which do arise on a mission station, I can hardly believe she was once the little, frightened heathen girl who came tapping on my door so many years ago.

Please pray for Asilind. She meets

with much misunderstanding, for it is considered a kind of shame among her people if a girl does not marry. We feel that if it is the Lord's will He can send along a good Christian man for her. She is about twenty-two.

New Bible School Year

We have recently started the new Bible school year. Classes have been under way for just two weeks. We have twenty-three students as compared with eighteen last year. We are enjoying God's blessing and I believe He is going to give us another good year here in the school.

For a while I wondered whether some of the students from the sierra were going to be able to get out to the coast. We have had so much rain in the last two months that travel to and from the sierra has been very difficult and at times impossible. But the Lord undertook and they all made it through without too much trouble.

Even on the coast it has rained quite a bit, which is very unusual. The rain has been especially heavy between

Chiclayo and Piura and the dry, dusty, barren desert has been transformed! I made a special trip before school started just to see it. I could hardly believe the change. The countryside is covered with the most beautiful green grass. It was as though I were traveling a completely new road. It's a miracle and it's beautiful. It seems symbolic of the wonderful grace of God that can transform the barren wilderness of a sinful soul into a garden of love and beauty. Praise His name!—MARY MILLER, Peru.

Five Busy Months

By NITA CLEGG, Africa

The past five months in Bremersdorp have been filled with many varied and interesting activities. Most of my time has been spent in the hospital outpatient department. Through our medical treatment we contact hundreds of patients who have not been contacted before by our church. Though many come for only one time, they hear the Word of God in our daily clinic services. Others return many times for treatment

You and your Morals



The people living in the District of Columbia may want a compulsory chemical test for drinking drivers, but because they live in the District of Columbia they have no vote and consequently cannot get needed legislation. They need our help.

Congressman Ashmore of South Carolina has introduced a bill into the House of Representatives. The number of this bill is H.R. 2206, which calls for such a compulsory chemical test of drinking drivers. This test is a part of the nationwide plan to carry out the President's recommendation for greater safety on our highways. The House District Committee will consider and report on this bill.

The House District Committee is as follows:

Hon. John L. McMillan, chairman (S. Carolina)

Democrats:

Oren Harris (Arkansas)
Thomas G. Abernethy (Mississippi)
Howard W. Smith (Virginia)
Olin E. Teague (Texas)
James C. Davis (Georgia)
James H. Morrison (Louisiana)
Wm. L. Dawson (Illinois)
John Bell Williams (Mississippi)
Roy W. Wier (Minnesota)
Abraham J. Multer (New York)
John Dowdy (Texas)
D. R. Matthews (Florida)
Mrs. Kathryn E. Granahan (Pennsylvania)

Republicans:

Sid Simpson (Illinois)
Joseph P. O'Hara (Minnesota)
Henry O. Tally (Iowa)
A. L. Miller (Nebraska)
James C. Auchincloss (New Jersey)
John J. Allan, Jr. (California)
Carroll D. Kearns (Pennsylvania)
James T. Patterson (Connecticut)
Joel T. Broyhill (Virginia)
DeWitt S. Hyde (Maryland)
Joe Holt (California)

Write today to the Hon. John L. McMillan urging an early hearing of this bill and select the congressman from your state who is on this committee and write him urging his support of the Ashmore Bill.

Christ commands, "Bear ye one another's burdens." This is a practical implementation of that command.

Kenneth S. Rice, Secretary,
COMMITTEE ON PUBLIC MORALS

and also receive the light of the gospel. Recently we have seen some of our patients accept the Lord in our daily ward services.

It is a thrill to see how God has prospered the work in Africa. He has reached the hearts of natives in some of our outstation churches and Sunday

schools recently. They sing the praises of God as loudly in a kraal Sunday school as they do in the mission station church.

God has given me love and a burden for the people here. My desire is to win some trophies for Christ in this field to which He has called me.

Nazarene Young People's Society and Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

England

The International Jamboree of Boy Scouts will be held in Sutton Park, near Birmingham, England, in September, 1957. Our young people of the Northfield Church of the Nazarene are anxious to correspond with any Nazarene young people who plan to attend this gathering. You may contact this local church through Miss C. A. Barber, 7 Hare Grove, Northfield, Birmingham 31, England.

District Junior Conventions

At least three districts have arranged for special district Junior Society conventions for 1957. They are as follows:

NORTHWESTERN ILLINOIS—Rev. J. V. Morsch, District Director

WESTERN OHIO—Rev. Harold Fry, District Director

NORTHWEST INDIANA—Rev. Al Loebner, District Director

Selected to Serve

The following have recently been elected or re-elected to serve as district youth leaders.

DISTRICT N.Y.P.S. PRESIDENTS:

Australia Edward Hill

Hawaii H. W. Meadows

Kentucky Coolidge Grant

DISTRICT N.J.S. DIRECTOR:

Hawaii Mrs. H. W. Meadows

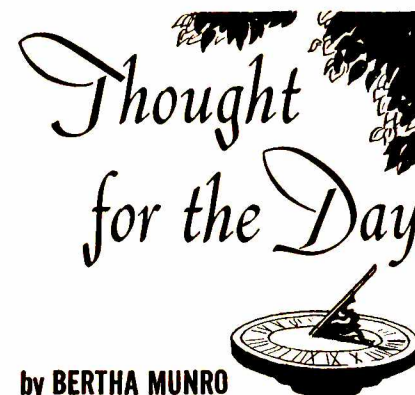
Honor for a PAL

The PAL's of the First Church of the Nazarene in Fresno, California, were recently honored when their president, Bud Stude, was elected to the office of student body president in Roosevelt High School of Fresno. The student body of over three thousand elected him by overwhelming majority.

Bud Stude is thoroughly Christian with a Nazarene heritage, his parents and grandparents belonging to the Church of the Nazarene. Beside his duties as president of the PAL group in the local church he is also substitute teacher and pianist in the Sunday school, a member of the choir, and a trumpet player. He is known on the district, having been teen-age repre-

sentative on the N.Y.P.S. District Council last year, and by his active participation in the various district youth activities.

It is my privilege to say as his pastor that Bud is the pastor's friend and he carries a sincere burden for the salvation of other teen-agers.—CHARLES HIGGINS, Pastor, Fresno, California.



"He's Done It Again!"

(Echoes from a missionary workshop)

Monday:

An officer of the British army, stationed in Pakistan, when the war ended had felt the urge to return for missionary service among the Moslems. God now his Commander. The capital, Karachi, was overcrowded, no corner of space available, certainly no housing for a family with four young children. But he prayed and asked friends to pray—he had had experience with miracles—then packed their goods and engaged their passage. The very day of departure word came that an apartment at the Bible Society headquarters in Karachi had unexpectedly been vacated, providing not only a home but a spearhead for his work. "He's done it again!" he said. God—it is His way—had supplied His man's desperate need in the nick of time. (I Kings 17: 9-16.)

Tuesday:

Called to be a missionary—just one young girl—how ordinary she feels and

helpless! Those hundreds of millions sunk in India's night—totally inadequate anything she could do. A prayer for strength—and she “happens” on the words: “All the darkness in the world cannot put out the light of a single candle.” “He’s done it again!”—in the nick of time a word to the heart.

Then one day on the field: flatness in the work, flatness in the land, and flatness in her spirit. As she sits on the veranda looking out, desert heat, a barren plain, and it seems a desert mood settling down upon her. She prays, opens her Bible, and reads, “The desert shall rejoice, and blossom as the rose.” That word of promise in season —“He’s done it again!” (John 1:5; Matthew 5:14; Isaiah 35:1.)

Wednesday:

Camp meeting in India just about to open. But threatening thunderclouds, the sky grows black, the storm is close upon them—and a heavy downpour soaking the slender, makeshift matting shelters will dissolve the meeting and send home those who have walked miles for spiritual food. They pray. Rain falls in torrents on the land on all four sides, but not a drop on the camp-meeting area. “He’s done it again!” (Exodus 9:25-26.)

Thursday:

Those eighteen hundred Nazarene-responsibility villages—no one else to evangelize them! A missionary passing one such village is gripped by a sudden deep desire to get Christ to that particular village. She prays in secret, again and again, with fasting, until she “prays through.” One day in council meeting she reports her faith. The missionaries kneel in prayer. As they rise, they see at the door a ragged old woman, who says she wants Christ, seeks, and finds joyfully. Upon inquiry they learn that she is from the very village claimed. “He’s done it again!” (Matthew 15: 21-28.)

Friday:

The sixteen-year-old daughter of a wealthy, proud Shintoist, converted, has returned to her home as a witness for Christ. The wife of the Christian pastor, miles away, is strangely impressed, in the middle of supper, to pray for her. The family interrupt the meal and pray. At that very moment the heathen father, enraged at his daughter’s betrayal of their century-old name and faith, is on the point of killing his daughter. But suddenly he stops, impressed by her changed spirit, and asks her to pray for him. “He’s done it again!” (Acts 12:5-7, 12-14; Isaiah 65: 24.)

Saturday:

There appears at the Nazarene mission hospital an old woman with a baby so ill there is no hope. The nurse recognizes the heathen grandmother of a family of idol manufacturers. Their witch doctor has failed. Can the Chris-

the Question box

Conducted by STEPHEN S. WHITE, Editor

What scriptural ground does the Church of the Nazarene give for having women as ministers?

I do not know of any place where the Church of the Nazarene outlines its scriptural basis for women ministers. I might add also that I am not going to try to do that for you in any official way. I am not officially representing the Church of the Nazarene when I answer these questions. However, I will cite you to some scriptures that sometimes are given by people to establish the fact that women have a right to preach. These are not all the scriptures that could be cited.

Note Acts 2:14-21. Peter, in his sermon, definitely says that the Spirit of God is to be poured out upon “all flesh,” and that their “sons and . . . daughters shall prophesy”—prophesy, which is one form of the proclamation of the truth. In fact, all true preaching is prophesying, that is, forth-telling. The word prophesy has two meanings, to fore-tell, and to forth-tell; often we forget the latter meaning in our thought of the first one. Really, the forth-telling is more important than the fore-telling, especially in our day. Every preacher is a forth-teller; he stands between God and man bringing the message of God to men.

In Acts 21:8-9 we hear about Philip, who had four daughters that were evangelists. If they had the audacity to recognize them in the New Testament, in the Acts of the Apostles, then we should not be backward about recog-

nizing them—that is, women, as ministers. In Galatians 3:28 it says, among other things, “There is neither male nor female” in the New Testament scheme of things. Some people use that to substantiate their belief that women have a right to preach. In Revelation 1:6 we are told that we are “kings and priests unto God.” Some people would interpret this spiritually, but others claim it is to be taken literally also, and applies to all—any person, male or female, can become a king and a priest in the kingdom of God. A preacher is a priest in his function as the leader of worship. There is a sense in which every preacher is both a prophet and a priest. These, then, are some of the scriptural grounds which have been given to substantiate the right of women to preach the gospel.

I am glad, myself, that more and more churches are recognizing the right of women to preach. Some of the greatest preachers in the holiness movement have been women. It isn’t easy for a woman to become a preacher in any denomination or religious movement; nevertheless, she can become one and be used of God if she is sure she is called, and if she can take all the opposition she’ll likely receive from many quarters. She must not expect to be given special privileges; she’ll have to take whatever comes, just like any other preacher.

Does the statement in the Bible warning people not to be blown about by every wind of doctrine mean not only cardinal doctrines of the church but also ideas about how one should dress, what places one should and should not go to, and different interpretations about Bible facts, such as whether or not there was more than one Adam and Eve, whether the world was created in only seven 24-hour days or in millions of years, etc.?

If you will read Ephesians 4:13-14, you will find that the writer is referring specifically to the doctrine or teaching as to Christ. He is praying that they may become settled in their belief in Christ as the Son of God, so that they will not be blown about by every wind of doctrine, by teachings which would contradict the fact that Jesus Christ is

the Son of God.

This does not mean that we should allow ourselves to be vacillating as to the other things which you mention, but you ask about this specific scripture. Again I say, if you take it in its context, I think it is especially referring to our belief in Christ as the Son of God.

Do you think a person should be taken into the Church of the Nazarene if he smokes?

No! It is against the rules of our Manual for a person to be received into

membership in the Church of the Nazarene if he smokes.

tian God do better? Faith trembling, but challenged for God’s honor, the nurse prays, and as she prays, works. The child—beyond possibility it seems

—recovers, and the grandmother accepts Christ, to be a light in a dark place. “He’s done it again!”

The same thing—challenge and re-

sult—happened last week in my town for a Christian public school teacher visiting in a worldly home. God “does it again” in America! (I Kings 17:17-23.)

Sunday:

In His day Jesus fed the five thousand, but the same night His disciples, almost swamped by a storm, forgot that

He could “do it again,” and panicked before they prayed. Help me, Lord, to remember, and not to hinder Thee by slackness in obedience or prayer or faith. (Mark 6:52; John 14:12.)



ROY F. SMEE, *Secretary*

It's
Worth
a
Lot



... just to know that your money is working for the church and for souls in the building of the kingdom of God.

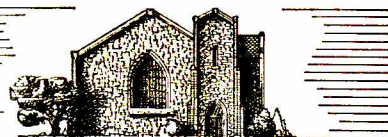
This is true of savings deposits in the General Church Loan Fund, used for

loans for church buildings. These deposits have made it possible for \$402,354.80 to be loaned to thirty-three churches on thirty districts since the beginning of the fund in 1955.

But each depositor also receives interest on the savings placed with the Division of Church Extension. On April 30, the semiannual interest payment date, \$4,668.07 was sent to 180 depositors in interest checks. Some of these had sent in their deposits only a few days before, but they began earning interest the day they were received. Others received larger amounts, up to one interest check for \$600.00.

You may have been thinking about sending in some savings to the General Church Loan Fund. Why not sit down now and make out your check? Deposits of \$100 or more are received, for a term of one year or longer. Interest is 3½ per cent per annum for deposits for five years or more, and 3 per cent for shorter terms. A note signed by the officers of the General Board of the Church of the Nazarene is sent for each deposit. Make your check payable to John Stockton, treasurer, and mail to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, with complete information on how you wish your note to be made.

NEWS of the Churches



“Plans are under way for opening a new Nazarene work at Smyrna, Tennessee, a fast growing town adjacent to Sewart Air Force Base. Pastors, relatives, and interested friends could render valuable assistance by sending information about servicemen and families at Sewart, or those who will be transferred there. Write to the Department of Evangelism, or Rev. Ralph Cain, Trevecca Nazarene College, Nashville, Tennessee.”

Wellston, Ohio—Rev. Billy Steen was the evangelist for our recent eight-day revival. God richly blessed the preaching of Brother Steen, and we witnessed a real outpouring of the Holy Spirit upon the services. Brother Steen preaches second-blessing holiness with love and tenderness, and hearts were stirred. Fifteen seekers prayed through to God for saving or sanctifying grace.—J. N. LAKING, *Pastor*.

Evangelist Wanda L. Becker writes, “Through an error my address was recently printed incorrectly. My home address is 819 Central Avenue, Newport, Kentucky. Anyone desiring my services, please contact me at this address.”

Evangelist Guthrie Hughes writes: “Since January 1, God has given me some good revivals: in February with Pastor Pitzer at Glasgow, West Virginia, and Pastor Clark at Georgetown, Kentucky; in March with Pastor Thrasher at Southside Church in Louisville, Kentucky, and Brother Durbin and people at First Church, Hamilton, Ohio. At this writing I am in one of the most beautiful new Nazarene buildings I have had the privilege of working in, in more than two hundred revivals—at Taylorville, Illinois, where Rev. Jack Thompson is the pastor and builder. Please pray that God will give me many souls for Him this year.”

Syracuse, New York—Coming to First Church last June we found a group of loyal Nazarenes who had been under the good leadership of Pastor John Rhame. These folks loved their former pastor and were ready and willing to accept our leadership. We worked together in the fall revival, with the best results in the history of the church—so the older folk testified. The Musical Messengers (Don and Wanda Ratliff) endeared themselves to our people, and we gave them a call to return in the spring of '58. The thank offering in November was the largest ever given—\$1,353.77, and our giving each month to world-wide evangelism is over the “10 per cent.” With only \$3,048.00 in the building fund our people have plans to begin construction of a new building this spring, and yet our people are thinking first of reaching out to assist in saving souls around the world.—VERYL W. JENKINS, *Pastor*.

Evangelists Ralph and Lillian Mickel report: "We are now in our tenth consecutive year of evangelism, having traveled in all the states except Florida and two nearby, and in all the Canadian provinces except Newfoundland. We are grateful to God for the place He has given us in His service. We have two open dates in '57; a cancellation, October 2 to 13, between meetings in New York state and Minnesota; and a summer date, July 31 to August 18, between meetings in the Maritimes and Pennsylvania. We'd like to slate two weeks or all of this latter date; a home mission campaign would be all right. Since we plan to attend the Conference on Evangelism, January 6 to 8, in '58, we'd like to slate January 1 to 5, and 9 to 12, between Pennsylvania and Kansas City. Our home address, Alum Bank, Pennsylvania."

Cincinnati, Ohio—East Side Church recently had one of the best revivals in a long time. Evangelist Ruby Blanchard was the special speaker, and God came in a mighty way upon the services. Her flannelgraph messages appealed to both young and old. Counting as they came, there were forty seekers at the altar. God is using our pastor, Rev. Charles Keel, in the work here. We have added twelve new members this year, and our greatest need now is a suitable building lot.—*Reporter*.

Gainesville, Florida—Suburbia Church is certainly being blessed of God these days. Since our coming here last June from our Seminary, the Sunday school has shown a steady increase; average attendance in March of '56 was thirty-three and this year it was fifty-five, with a new record attendance on April 14 of seventy-one. We have received twenty members into the church, fifteen of these brand-new Nazarenes. Recently we had a wonderful revival with Rev. Charles Mosher, pastor at De Land, as the evangelist. Our people have worked on our property, which has more than doubled in value this year. We are buying five lots adjoining our present property, and a building fund has been started for a new sanctuary. We thank God for the progress made.—*EUGENE SIMPSON, Pastor*.

Evangelist C. T. Corbett reports: "Since the beginning of this year I have worked with Pastor W. Ketchum at Sparks, Nevada; at Meridian, Idaho, with Rev. Lester Braddock; at Moscow, Idaho, with Pastor DeWitt McAbee; at Highland, Indiana (my 81st revival in Indiana) with Rev. L. D. Lockwood; at First Church in Kankakee, Illinois, with Rev. Bennett Dudney; and at Kirkwood Church, St. Louis, Missouri, with Rev. F. A. Welsh, and Miss Marjorie Granger as the spiritual singer. Then going eastward, I opened my 130th campaign in Ohio, with Rev. Arthur Brown in the Bolindale Church, Warren. During the last week more than seventy souls sought God, and there was great rejoicing over the spiritual victories. At this writing I am in the opening days of a meeting with Rev. Ralph Rice at Lansing, Illinois. God still gives revivals when people pay the price."

Evangelists W. W. and Wilma Geeding write, "Because of a cancellation we have an open date, October 16 to 27. Write us at our home address, 376 W. Pine Street, Canton, Illinois."

Anaheim, California—The days of miracles are not past, as is evidenced by the gracious achievements in our church under the wise and anointed leadership of Pastor Murray L. Morford. Since he came to us in the fall of '53, the average Sunday school attendance has increased from 165 to 300; church membership, from 135 to 260; the amount paid for all purposes by our church has doubled, from \$17,500 to \$35,000 per year. The church edifice has been completed and dedicated, and Brother Morford has been given his second three-year call to begin in June. Easter Sunday was a red-letter day, with 512 in Sunday school and 650 present in our two morning worship services. Best of all, several times recently the Holy Spirit has so permeated the atmosphere that our minister was unable to preach. We give God all the praise.—*CHARLES M. ELAM, Reporter*.

Uleta, Florida—Recently our church enjoyed a wonderful revival with our good district superintendent as the evangelist. Our people appreciate the work and ministry of Dr. John L. Knight. We came here four years ago and found a nice group of people. The Lord has blessed, and recently we were called for the fifth year by a nearly unanimous vote. After much prayer we feel clear in accepting the call to pastor our Colonial Church in Orlando; will begin our work there on June 10. Our people have built a nice, three-bedroom parsonage, furnished it, and now are planning for a Sunday school annex. The financial condition of the church is wonderful because our people are tithers. They have been wonderful to the pastor and family.—*J. V. FREDERICK, JR., Pastor*.

Fitzgerald, Georgia—Recently our church closed one of the greatest revivals in its history. Evangelist P. E. Kuykendall preached with the anointing of the Spirit and presented practical applications of fundamental truths. God broke in upon us on the closing day, giving about sixty-five seekers in the morning and evening services. We thank God for many definite victories. We feel this was the revival we have so long needed to bring all of us closer together in bonds of love. The meeting closed with an Easter Sunday school attendance of 225, an Easter offering of \$350, a fifteen-dollar-per-week raise in the pastor's salary (initiated by a layman), and a love offering for the pastor's wife. We feel we are in the center of God's will since coming to Fitzgerald last September. We have a wonderful group, including a fine group of men and young people. Our people are united, missionary-minded, and in full accord with the general church program. We are giving "10 per cent" this year for world evangelism. We love God and our church and appreciate our fine district superintendent, Rev. Mack Anderson.—*DOYLE C. SMITH, Pastor*.

Evangelists J. W. and Frances Short report: "Forty-seven years ago God opened the door for us to begin our ministry in the Church of the Nazarene. We give God praise that through these glorious years we have been full-time workers in the harvest fields for our Lord and church. God has richly blessed during this assembly year, and souls have prayed through for conversion and sanctification in every church both in holiness conventions and longer meetings. We have worked in Indiana, Tennessee, Arkansas, Texas, Louisiana, New Mexico, and ten meetings in California. We had two holiness conventions with Superintendent D. Swarth on the Indian District; one with our Indian school at Albuquerque, New Mexico, where the Metzgers are in charge. It was wonderful to see these young Indian boys and girls seek God at the altar. Also we had a time of salvation and victory in the Needles, California, Indian convention; twelve Indian churches from the Western Zone were represented. We had days of rich blessing with Superintendent Gunstream and his fine pastors in the annual workers' convention of the New Mexico District. We give God all praise for His rich blessings and the strength He gives, also for the open doors."

Roswell, New Mexico—Evangelist J. E. Williams was used of God in a wonderful way in the revival at First Church, closing on April 14. A spirit of love and co-operation prevailed, our people felt that Evangelist Williams gave us just the messages needed, the attendance was good, and a goodly number of seekers bowed at the altar of prayer. The two Sundays of the revival set a new record in Sunday school and church attendance for regular Sundays. The evangelist's deep love for and interest in people and their spiritual need were greatly appreciated by all of us. We want Evangelist Williams to come again.—*WAYNE T. GASH, Pastor*.

Ossian, Indiana—Our church enjoyed a wonderful three-week revival with Rev. Leonard Hubartt as evangelist, and the church quartet furnishing the music. We greatly appreciated Brother Hubartt's rich ministry and the burden he carried for souls. Several were saved and sanctified, and three new members were added to the church on profession of faith. We have recently added new pews, pulpit furniture, and carpeting to our sanctuary, and are now in the process of remodeling the church basement. We thank God for His blessings, and our people press forward under the fine leadership of Pastor C. F. Pasko.—*MRS. AVIS HULEY, Secretary*.

Fairdale, Kentucky—In the recent ten-day revival at Bethel Church, Evangelist L. C. Elam preached with unction and power, and Christians were especially helped by his anointed holiness messages. Souls were sanctified, and God's glory was manifested in the services. We give thanks and praise to God for the Spirit-filled services. One service began in prayer and true humility and closed in a blaze of spiritual glory.—*CLARA B. HIBBS, Reporter*.

Sterling, Illinois—First Church recently closed the greatest revival of its history. The presence of God was real in the services and the entire church was helped. During the two Sundays we had 350 and 345 present for Sunday school, and the largest Sunday night crowd in the church's history was present in the closing service. Many visitors came to share in the high tide of spiritual blessing. New people were saved, backsliders reclaimed, and believers sanctified; the altars were lined with seekers in service after service. Evangelist J. H. Crawford is one of God's choice messengers; his preaching is clear, Biblical, and inspirational. Song Evangelist Jim Bohi of Olivet Nazarene College was a great blessing with his fine singing and beautiful spirit. God has visited Sterling First Church.—H. C. HATTON, *Pastor*.

San Pablo, California—Many declared that our meeting in April was the most effective revival yet held in this church. Evangelist Ellis Lewis was mightily used of God to bring the truth home to hearts, and the work of the Spirit went deep. About forty seekers were at the altar, and our own people were helped; some were reclaimed and others sanctified. Hearts were searched and sin revealed by the Spirit. This was the seventh time Brother Lewis has been with us, and he is to return next spring. A fine class of eight adults was added to the church on profession of faith. We have received ten members this year, installed new pews, and refinished the floors, also added a new all-purpose room and garage to care for our growing Sunday school and youth work. The "Every Family Win a Family" program is gaining momentum. We are closing the assembly year in a sweep of real victory.—ROBERT E. PHILLIPS, *Pastor*.

Charlotte, North Carolina—Easter Sunday proved to be one of the greatest days in the history of Thomasboro Church. The Lord graciously met with us, we had an overflow crowd in Sunday school of 259, and a congregation of some 225 for the morning worship service. With our Sunday school offering of \$135 we were able to well overpay, our General Budget. Seven babies were dedicated, making a total of 35 babies presented to God in dedication during the past two years. Of this group 20 children were from families outside our church membership, which gives us a great field of service. A wonderful spirit of love and unity prevails, expressed in a unanimous recall to the pastor. With the blessing of God and the help of our fine workers, every department of the church is thriving.—WILLIAM G. ARDREY, *Pastor*.

Evangelist H. W. Slayton reports: "God has been wonderfully blessing our ministry and giving many souls praying through for salvation and entire sanctification. I am now building my slate for 1958 and on into '59; will be glad to come and work with you that God may give us a revival with the help of the Holy Spirit. Write me, 237 North 5th Street, Elwood, Indiana."

Wichita, Kansas—Sunday, April 28, was designated guest day at First Church—on that day more than 600 guests attended Sunday school, making a total attendance of 1,396. This was the climax to an exceptionally good Easter season. There were 913 present on Palm Sunday, and 1,116 on Easter Sunday. Pastor G. A. Gough and wife were recently sent on a six-week tour of South America by this congregation. These are the greatest days that Wichita First Church has ever seen.—KEN S. ARMSTRONG, *Associate Minister*.

Song Evangelists Charles and Emma Jean Rushing write: "Recently we had a very successful revival with our church at Iberia, Missouri. Rev. Donald Tyler, pastor. On Easter the Sunday school broke all attendance records with more than 350 present. God has blessed us in the field since we started out as a duet one year ago in June, and has given us many souls. We have some open time this summer and fall, and will be glad to go as the Lord may lead. Write us, c/o Box 527, Kansas City 41, Missouri."

Evangelist Daniel Stafford writes: "Due to a change of pastors, I have a cancellation of a meeting, June 20 to 30. I would be happy to slate this time with one of our churches. Also I have an open date in August of this year, and one for February of '58. Write me, Box 1514, Indianapolis, Indiana."

Marion, Ohio—First Church enjoyed a great manifestation of the Spirit of God during the Easter season. The Thursday evening communion service carried with it a revival spirit with a number seeking the Lord. The high light of Easter Day came in the morning service when the people marched by the altar and left their gifts. The grand total for the day was \$4,525—all given on Easter Sunday. For this we are deeply thankful. Both pastor and people believe that the continuous blessing of God upon our church is due in no small way to the generosity shown in the work of foreign missions—we hope to be a "20 per cent" church again this year.—LESTER L. ZIMMERMAN, *Pastor*.

Lufkin, Texas—March 14 through 24 our church experienced one of the best revivals it has had in many years, with Rev. W. W. Tink, pastor at Rockford, Illinois, as the evangelist. He served as singer, musician, and preacher, and endeared himself to the church and the city. The "Day of Fasting and Prayer" and the "Day of Publicity" on TV proved to be an impetus to the final results. Saturday evening, Sunday morning and evening of the last week end, the altar was filled with sincere seekers. Nine new members were added to the church. At the Sunday school hour I was presented a big check to help pay my expenses for my one-month evangelistic tour of the Hawaiian Islands. The church started sponsoring the trip for me as a Christmas gift, and with extra donations from friends and my children, the amount totaled \$840.—EMMA IRICK, *Pastor*.

Yakima, Washington—We of Bethel Church are praising God for answered prayer and victories won during an outstanding revival in April with Dr. D. Shelby Corlett as the evangelist. His evangelistic messages, preached with the anointing of God, were rich with helpful instruction from God's Word. The attendance was good, with 196 people attending the services who had not been in the church for at least sixty days. This was largely due to Dr. Corlett's unique method of encouraging people to invite their friends. The church was almost filled to capacity on the closing night—Wednesday. People who had been in the church for years said they had never seen such a manifestation of the moving of God's Spirit as we had in the Sunday evening service, April 7. Several adults for whom the church had been praying found the Lord for the first time; others were saved, sanctified, or reclaimed, and Christians were blessed and encouraged. The revival spirit continues under the leadership of our consecrated pastor and wife, Rev. and Mrs. Ralph A. Cook.—MRS. GEORGE W. SMILEY, *Secretary*.

Oregon Pacific District Annual Church Schools Convention

The seventh annual church schools convention of the Oregon Pacific District was held April 10 and 11 in the Oregon City church. Led by our wide-awake district chairman, Rev. Forrest Hill, the convention featured papers and discussion groups at various points of need in our local Sunday schools. Special attention was given to Caravans, stopping enrollment leaks, evangelism in the Sunday school, and "Every Family Win a Family."

High light of the convention business was reports given by the local Sunday school superintendents. These fine local leaders gave encouraging reports of soul-winning work being done throughout the district. Advancement was noted in new schools organized, branch schools now in operation, reports of additional classes and departments organized at the local level, and many spiritual victories were reported as a result of Sunday school work.

Following strong gains reported a year ago, the district now has 12,709 enrolled in Sunday school, a gain of 624 this year. The average Sunday school attendance stands at 7,700 and is a gain of 400 over last year. These gains are largely the result of the organizational genius of District Church Schools Chairman Hill. He has organized every phase of the church school work at the district level, employing many persons in carrying out the program of the district.

The special speaker for the convention was Professor James McGraw of the Nazarene Theological Seminary. He endeared himself to Oregon Pacific Nazarenes with practical messages on soul winning and consecration. The evening services were times of spiritual victory with a number of young people settling spiritual problems at the altar of prayer.

The success of the convention and the reports of victory may be attributed largely to our district superintendent, Dr. W. D. McGraw, Jr. He has led the

way in a spirit of sacrifice and devotion. His emphasis upon winning new Nazarenes on profession of faith will see practically every church in the district reporting new accessions by assembly time in May.

Rev. Bertrand Peterson and his fine members in Oregon City had the welcome mat out and all visitors were cared for efficiently and comfortably. The Oregon City Nazarenes had completely redecorated their property in anticipation of the convention.

Many said this was the best convention they had ever attended. It preceded the N.Y.P.S. convention and so we were privileged to have many of the fine young people of the district in the closing sessions of our convention. The unanimous spirit of those present seemed to be one of thankfulness for a place to work in the Church of the Nazarene and in the kingdom of God in winning the lost to Christ through the Sunday school.—RAYMOND W. HURN, Reporter.

ANNOUNCEMENTS

WEDDING BELLS

Miss Lois Carol Osborne and Robert Frank Hannah, both of Hollywood, Florida, were united in marriage on April 20 in First Church of the Nazarene, Miami, with Rev. D. L. Osborne, father of the bride, officiating, assisted by Rev. Don Irwin.

Miss Gloria May Hardwick and DeWayne Ray Kautz of Culbertson, Nebraska, were united in marriage on March 21 at the Church of the Nazarene in McCook, Nebraska, with Rev. Dean Herman officiating.

BORN—to Rev. and Mrs. J. W. Ellis of Pasadena, California, a daughter, Joni Kathryn, on April 17.

—to Dr. and Mrs. Floyd Jones of Highland Park, Michigan, a daughter, Deborah Laurie, on April 17. Arizona, a daughter, Cynthia Jean, on April 18.

—to Rev. and Mrs. L. W. Dickey of Phoenix, Arizona, a daughter, Cynthia Jean, on April 18.

—to Lowell and Vivian (Hess) Stilwell of Vestal, New York, a son, John William, on April 18.

—to Mr. and Mrs. Earl Hoffman, Jr., of Schuylkill Haven, Pennsylvania, a daughter, Patricia Ann, on April 2.

—to Mr. and Mrs. Melvin Kramer of Pottsville, Pennsylvania, a daughter, Pattie Ann, on March 16.

—to Mr. and Mrs. John W. Cresswell, Sr., of Pottsville, Pennsylvania, a son, John William, Jr., on March 12.

—to Mr. and Mrs. Ira Boyer of Schuylkill Haven, Pennsylvania, a son, Dean Kenneth, on March 2.

SPECIAL PRAYER IS REQUESTED by a reader in Ohio for a problem in connection with the home, for the salvation of a church member who is a drinker, for a son's conversion, and a wife's healing; by friends for a Nazarene undergoing very severe trials, that God may vindicate him and bring deliverance;

by a mother in Ohio for the salvation of her unsaved boys;

by a lady in Indiana for a friend who requests special prayer for the salvation of her husband and two sons, for the father of eight children.

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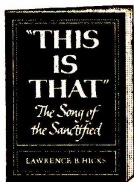
HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '57	
British Isles	June 26 and 27
North Dakota	July 1 to 3
Idaho-Oregon	July 17 and 18
Minnesota	July 24 and 25
Chicago Central	August 7 and 8
Northwest Oklahoma	August 14 and 15
Kansas	August 21 and 22
Virginia	September 4 and 5
Northwestern Illinois	September 11 and 12
Kansas City	September 18 and 19
South Arkansas	September 11 and 12
North Arkansas	September 18 and 19

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District Assembly Schedule for '57	
Rocky Mountain	June 16 and 17
Nebraska	June 12 and 13
New England	June 19 to 21
West Virginia	July 4 to 6
Eastern Michigan	July 17 to 19
Pittsburgh	July 25 and 26
East Tennessee	August 1 and 2
Kentucky	August 7 and 8
Michigan	August 14 and 15
North Carolina	September 18 and 19
South Carolina	September 25 and 26

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District Assembly Schedule for '57	
Northwest	May 29 and 30
Northeast Oklahoma	June 12 and 13
Canada West	July 10 to 12
Colorado	July 17 and 18
Illinois	August 1 to 3
Iowa	August 14 to 16
Tennessee	August 21 and 22
Indianapolis	August 28 and 29
Louisiana	September 4 and 5
Southwest Oklahoma	September 11 and 12

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District Assembly Schedule for '57	
Southern California	May 29 to 31
New Mexico	June 5 and 6
Alabama	June 12 and 13
Northeastern Indiana	July 10 to 12
Central Ohio	July 17 to 19
Eastern Kentucky	July 24 and 25
Southwest Indiana	July 31 and Aug. 1
Wisconsin	August 8 and 9
Dallas	August 14 and 15
Northwest Indiana	August 28 and 29
Southeast Oklahoma	September 18 and 19

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District Assembly Schedule for '57	
Nebraska	June 6 and 7
Canada Central	June 13 and 14
South Dakota	June 26 and 27
New York	July 5 and 6
Maritime	July 11 and 12
Western Ohio	July 24 to 26
Missouri	August 7 and 8
Houston	August 21 and 22
Mississippi	September 4 and 5
Georgia	September 11 and 12

District Assembly Information

NORTHWEST—Assembly, May 29 and 30, at First Church of the Nazarene, Nora and Wall Streets, Spokane, Washington. Entertaining pastor, Rev. P. J. Bartram, 3604 Northwest Boulevard, Spokane. Send mail and other items relating to the assembly to: Rev. Bartram, First Church of the Nazarene, Nora and Wall Sts., Spokane, Washington. Dr. Samuel Young presiding.

SOUTHERN CALIFORNIA—Assembly, May 29 to 31, at First Church of the Nazarene, 936 Fourteenth Street, San Diego 2, California. Entertaining pastor, Rev. Joseph F. Morgan, 936 Fourteenth Street, San Diego 2; send mail and other items relating to the assembly in care of Brother Morgan at this address. Dr. D. I. Vanderpool presiding.

BRITISH ISLES NORTH—Assembly, June 1 to 4, at Sharpe Memorial Church of the Nazarene, Burgher Street, Parkhead, Glasgow, Scotland. Entertaining pastor, Rev. Sidney Martin, 33 Muirfield Drive, Glasgow, Scotland. Send mail and other items relating to the assembly to: Rev. James Macleod, Church of the Nazarene, Ballynary, Dromore, Co. Down, North Ireland. Dr. Hardy C. Powers presiding.

NEVADA-UTAH—Assembly, June 6 and 7, at First Church of the Nazarene, corner 5th South and 6th East, Salt Lake City, Utah. Send mail and other

Items relating to the assembly of the entertaining pastor, Rev. Lowell Drake, 468 South 6th East, Salt Lake City, Dr. Hugh C. Benner presiding.

NEW MEXICO—Assembly, June 5 and 6, at First Church, 2923 Alamo Road, El Paso, Texas. Send mail and other items relating to the assembly of the entertaining pastor, Rev. Harold Morris, 2923 Alamo Road, El Paso, Dr. D. I. Vanderpool presiding.

ROCKY MOUNTAIN—Assembly, June 6 and 7, at Rocky Mountain College Auditorium, Poly Drive, Billings, Montana. Send mail and other items relating to the assembly of the entertaining pastor, Rev. Murray J. Pallett, 835 Alderson Avenue, Billings, Dr. G. B. Williamson presiding.

BRITISH ISLES SOUTH—Assembly, June 8 to 11, at First Church of the Nazarene, Daubill Crossing, Bolton, Lancashire, England. Send mail and other items relating to the assembly of the entertaining pastor, Rev. T. G. Grichton Mitchell, 334 Hulton Lane, Bolton, Lancashire, England. Dr. Hardy C. Powers presiding.

ALABAMA—Assembly, June 12 and 13, at First Church, Lanett, Alabama. Send mail and other items relating to the assembly of the entertaining pastor, Rev. D. K. Ballard, 606 South 8th St., Lanett, Alabama. Dr. D. I. Vanderpool presiding.

NORTHEAST OKLAHOMA—Assembly, June 12 and 13, at Central Church, 570 N. Denver St., Tulsa, Oklahoma. Entertaining pastor, Rev. Ernest Arne strong, 1441 N. Denver St., Tulsa. Send mail and other items relating to the assembly of the entertaining pastor, Dr. R. C. Mathis, Route 9, Box 656-C, Tulsa, Oklahoma. Dr. Samuel Young presiding.

CANADA CENTRAL—Assembly, June 13 and 14, at the District Center, Cederdale Camp, Pefferlaw, Ontario, Canada. Entertaining pastor, Rev. Clarence Ross, 35 Hohner St., Kitchener, Ontario. Send mail and other items relating to the assembly of the entertaining pastor, Dr. Hugh C. Benner presiding.

NEW ENGLAND—Assembly, June 19 to 21, at Westlawn Church of the Nazarene, 37 E. Elm Street, Wollaston 70, Massachusetts. Send mail and other items relating to the assembly of the entertaining pastor, Dr. J. Glenn Gould, 12 E. Elm St., Wollaston 70, Massachusetts. Dr. G. B. Williamson presiding.

EVANGELISTS' SLATES

L and M

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Derby, Colo. May 15 to 26
San Angelo (First), Tex. May 29 to June 9
Lee, Mason. 217 Division St., Huntington, W.Va.
Barberton, Ohio May 14 to 26
Alabama City, Ala. May 29 to June 9
Lein, Martin. 309 W. 1st, Monrovia, Calif.
Washougal, Wash. May 19 to 29
Leverett Brothers. Preachers and Singers, Lamar, Mo.
E. E. 305 N. Shepherd, Ironton, Mo.
Levea, Irl. May 15 to 26
Blountstown, Fla. May 29 to June 9
Lewis, Ellis. 308 N.W. Second, Bethany, Okla.
Cloviss (First), N.M. May 22 to June 2
Oklahoma City (Merid. Pk.), Okla. June 23 to 30
Liddell, T. T. Gen. Del., Bourbonnais, Ill.
Saginaw, Mich. May 15 to 26
Alexander (First), Va. May 29 to June 9
Lindley, R. F., and Wife. Evangelist and Children's Workers, P.O. Box 527, Kansas City 41, Mo.
Lipker, Charles H. Box 2, Alvado, Ohio
Akron (E. Liberty), Ohio May 22 to June 2
Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 312-C, Charleston, W.Va.
Hot Springs, Va. May 21 to June 2
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.
Lumens, H. T. and Jessie. Preachers and Singers, 4480 63rd St., Sacramento 20, Calif.
MacAllen, L. J. Artist-Evangelist, 119 W. Rambler Ave., Elyria, Ohio
Macley Evangelistic Party, D. D. Preacher and Musicians, Box 113, Bethany, Okla.
Madden, Paul A. 4210 East 14th St., Des Moines, Iowa
Lacoma, Iowa June 5 to 16
Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.
Freeport, Pa. (camp) May 31 to June 2
Norfolk (Central), Va. June 12 to 23

Martin, Paul. P.O. Box 527, Kansas City 41, Mo.
Bakersfield, Calif. May 19 to 26
Lufkin, Texas May 29 to June 9
Martin, Sammie. Evangelist, Box 467, Archdale, N.C.
Jackson, Ala. May 29 to June 9
Millport, Ala. (Assem.) June 12 to 13
Mathews, L. B. and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
Fredonia, Kansas May 22 to June 2
Garland, Texas June 5 to 16
May, Frank W. 324 East 47th St., Covington, Ky.
McCoy, Norman E. Song Evangelist, 1318 East 20th St., Anderson, Ind.
McDowell, Mrs. Doris M. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
Uhrichsville, Ohio May 22 to June 2
Massillon, Ohio June 5 to 16
McIntosh, John P. 8240 E. Third St., Paramount, Calif.
Jacksonville, Ill. May 15 to 26

Miller, Leila Del. % Trevecca Nazarene College, Nashville 10, Tenn.
Columbus (Downtown), Ga. May 22 to June 2
Greenville, S.C. June 5 to 16
Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
Vallejo, Calif. May 15 to 26
Hendersonville (First), N.C.
Miller, Mrs. Ruth. % Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Irwin, Pa. May 22 to June 2
Rolla, Mo. June 5 to 16
Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.
Mock, Richard, and Wife. Song Evangelists, P.O. Box 527, Kansas City 41, Mo.
Moore, Franklin M. 1227 Fields, Hammond, Ind.
Shirley, Ind. May 22 to June 2
Clinton, Ind. June 5 to 16
Mounts, Dewey and Waverly. Evangelist and Singer, 12300 W. Ridgeland Ave., Worth, Ill.
Kincaid, Ill. May 15 to 26
Moulton, M. Kimber. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
Musical Messengers, The. % Don Ratliff, 3423 Jamell Rd., Louisville 16, Ky.
Louisville (Trinity), Ky. May 27 to June 2
Phlox, Ind. (Friends) June 6 to 16
Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R


Neese, Albert R. and Bessie. 675 S. Decatur, Denver 19, Colo.
Nelson, Charles Ed. and Normande. Preachers and Singers, P.O. Box 241, Rogers, Ark.
Jacksonville, Ark. May 22 to June 2
Banner, Mo. June 12 to 23
Noel, Ark. and Lou. Preacher and Singers, Box 604, Bethany, Okla.
Norris, Roy and Lilly Anne (Hols). Preachers and Singers, % Trevecca Nazarene College, Nashville 10, Tenn.
West Union (Rarden), Ohio
Hopkinsville, Ky. May 29 to June 9
Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.
Norton, Joe. P.O. Box 143, Hamlin, Texas
Lake Charles, La. May 26 to June 2
Cedar Hill, Texas June 5 to 16
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
St. Marys, W.Va. May 24 to June 2
Parkersburg (Lee), W.Va.
Greenville, S.C. June 5 to 16
Oren, Thurman. 816 E. Washington St., Parker, Ind.
Orton, Ernest E. 230 E. Oklahoma, Enid, Okla.
Osborne, Geoffrey A., and Wife. Preacher and Singers, Box 36, Kurtz, Ind.
Parrott, A. L. 140 S. Main, P.O. Box 298, Bourbonnais, Ill.
Moore, G. May 22 to June 2
Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
Pattain, Martin L. Evangelist, Rt. 11, Box 54, Fort Worth, Texas
Patterson, Walter. Route 2, Waurika, Okla.
Payne, L. M. 509 Northwest Main, Bethany, Okla.
Peck, W. A., and Wife. Preacher and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.
Knox, Mo. May 28 to June 9
Lanett, Ala. (Assem.)
Perot, Louis H. Box 97, Tatum, N.M.
Pestana, George C. Evangelist, 1743 Sunnydale Ave., Westport, Conn., Calif.
Peters, Max F. 8665 Dearborn Ave., Southgate, Calif.
Grass Valley, Calif. June 5 to 16
Jeffersonville, Mo. June 20 to 26
Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville, Tenn.
Phillips, Wm. H. Box 131, Apple River, Ill.
Pinley, Boyce and Catherine. Singers and Musicians, 505 Columbia, Danville, Ill.
Ashland (Grace), Ky. May 22 to June 2
Lexington (First), Ky. June 5 to 16
Plummer, Chester D. 515 N. Chester Ave., Indianapolis
East Gary, Ind. May 22 to June 2
Huron, S.D. June 5 to 16
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 287, Kansas City 41, Mo.
Lynwood, Calif. (conv.) May 22 to 26
Altadena, Calif. (conv.) June 4 to 9
Potts, Troy C. Evangelist, 808 N. Asbury, Bethany, Okla.
Purkiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
Cherry Valley, Ohio May 22 to June 2
Staunton, Va. June 5 to 16
Quals, Paul M. Song Evangelist, 5487 Lake Jessamine Rd., Orlando, Fla.
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St. Louis (Goodfellow), Mo. June 6 to 16

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McNatt, J. P.O. Box 527, Kansas City 41, Mo.
Ashtland (Grace), Ky. May 22 to June 2
Fairfax, Ala. June 19 to 30
McNutt, Paul. Song Evangelist, 14624 Gault St., Van Nuys, Calif.
Open dates May 26 to June 21
Meadows, Naomi F., and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood, Ohio
Trenton, N.J. June 13 to 23
W. Des Moines, Iowa
(boys' & girls' camp) June 24 to 28
Merrell, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Colorado Springs (Trinity), Colo. May 15 to 26
Derby, Kansas May 15 to 26
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Boulder, Colo. May 29 to June 9
Trinidad, Colo. May 29 to June 9
Mickel, Ralph and Lillian. Evangelists and Singers, Alton, Bank Pa.
Trenton, Nova Scotia June 4 to 16
Dartmouth, N.S. June 18 to 30
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimmeron Ave., La Junta, Colo.
Speed, Kansas May 29 to June 9
Strong City, Okla. June 10 to 23
Mieras, Edward E. 1962 Bridget Rd., Pasadena 7, Calif.
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilred, Ohio
Galena, Ohio May 22 to June 2
Jerome, Pa. June 9 to 23
Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Clairfield, Pa. May 19 to June 2

Rahrar, H. J. Evangelist, 2042 Singleton St., Indianapolis, Ind.
 Reed, Fred W. 612 South 7th St., Billings, Mont.
 Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
 Sioux City, Iowa. May 23 to June 2
 Oakes, N.D. (camp) May 6 to 16
 Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.
 Richardson, Harold and Flossie. Preacher and Singers, Route 4, Muncie, Ind.
 Riden, Kenneth. 117 Orchard St., Cambridge City, Ind.
 Madison, Ind. May 22 to June 2
 Ridings, E. Paul. 708 N. College, Bethany, Okla.
 Riepe, Aiden. 1807 Josephine St., Cincinnati 19, Ohio.
 Riffe, Brady. 902 Mel St., Charleston, W.Va.
 Robbins, James. 1817 F St., Bedford, Ind.
 Mt. Vernon, Ill. May 15 to 27
 Robinson, John. P.O. Box 9151, Huntington, W.Va.
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn. May 22 to June 2
 Excel, Ala. May 22 to June 2
 Atmore (Pine Forest), Ala. May 12 to 23
 Rodeel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Vallonia (Halesburg), Ind. May 13 to 26
 Mackey, Ind. (V.B.S.) May 27 to June 9
 Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
 Erie, Pa. May 5 to 9
 Bloomington, Ind. June 12 to 23
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 New Castle (First), Pa. May 22 to June 2
 Rushing, Charles and Emma Jean. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Dothan, Alabama May 22 to June 2
 Russell, J. Reynold. Evangelist, 602 S. 8th St., Abilene, Texas
 Atlanta (Bethel), Texas June 2 to 16
 Muleshoe, Texas June 19 to 30

S and T

Samuel, O. D. and Thelma. Box 8, Halltown, Mo.
 Moberly, Mo. May 4 to 16
 Sanford, Mrs. Ruth. Song Evangelist, 5636 Wilborn Dr., St. Louis 20, Mo.
 Garfield Heights, Ohio May 23 to June 2
 Scarlett, Don. Route 3, Oakland City, Ind.
 Danville, Ill. May 15 to 26
 New Lexington, Ohio May 30 to June 9
 Scherer, L. J. Evangelist, 3030 A No. 62nd St., Milwaukee 10, Wis.
 Tucson, Ariz. (P.H.) June 11 to 23
 Schmidt, Wm. and June. Preacher and Singers, Box 331, Vicksburg, Mich.
 Cherry Grove, Mich. May 22 to June 1
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Ernest. Evangelist, 606 Maple Ave., Mora, Minn.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 Scott, N. Edward. 34806 Acacia St., Yucaipa, Calif.
 Seay, L. M. Evangelist, 405 Washington, Garland, Texas
 Sellick, R. T. Harbor Street, Box 22, Oxford, Nova Scotia
 Middleton, N.S. May 22 to June 2
 Milville, N.B. June 12 to 23
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Pierre, S.D. May 14 to 26
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio
 Sharp, L. D. 1449 S. Main, Wichita, Kansas
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.
 at home (Route 3, Greenfield, Ind.) June 1 to 9
 Silvernail, Donald R. Nazarene Assembly Park, Route 2, Vicksburg, Mich.
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Open date May 22 to June 2
 Florence, Ind. June 12 to 23
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Open dates May 22 to June 5
 Nashville, Tenn. June 6 to 16
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smith, Bernice. Box 145, Harrisburg, Ill.
 Bethany, Okla. May 27 and 28
 Ill. State Legis. June 1 to 9
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Smith, The Singing (Eugene and LaNora). Song Evangelists, Winsboro, S.C.
 Ricville, Pa. May 22 to June 2
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
 Smith, Otis E. P.O. Box 602, Greensboro, N.C.
 Leavittsburg (Meadowbrook), Ohio
 May 22 to June 2

Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. Fifth St., Bethany, Okla.
 Valentine, Neb. May 15 to 26
 Mobily, N.D. May 29 to June 9
 Snow, Loy. Route 1, Bedford, Ind.
 Coulterville, Ill. May 21 to June 2
 Newport, Tenn. June 4 to 16
 Stabler, R. C. Box 34, Montoursville, Pa.
 Boscobel, Wis. May 22 to June 2
 Hawthorn, Ind. June 5 to 16
 Stafford, Daniel. Box 1514, Indianapolis, Ind.
 Overland, Mo. May 23 to June 9
 Warrington, Ind. June 6 to 16
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
 Washington (Second), Pa. May 21 to June 2
 Steelman, Mrs. Thelma. P.O. Box 294, Gilmer, Texas
 Steingier, Dwight F. Artist-Evangelist, 1629 8th Ave., Terre Haute, Ind.
 Indianapolis, Ind. (Friends) May 15 to 26
 Monroe, Wis. May 29 to June 9
 Stewart, Claude E., Jr. 7804 Grandview, Arvada, Colo.
 Strack, Fred G. Rt. 1, Box 149, Sunmer, Wash.
 Stock, W. J. Box 215, New Lynn, Ohio
 Mitchell, S.D. May 29 to June 9
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
 Rockdale, Ill. May 15 to 26
 Ottumwa, Iowa May 29 to June 9

Sweeten, Howard W. Ashley, Ill.
 Fairfield, Ill. June 3 to 16
 Turvin, E. C. California, Kentucky.
 Taylor, Robert W. Evangelist, 415 Oak Drive, Fairborn, Ohio
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Elkins, W.Va. May 22 to June 2
 St. Louis (Gedlow), Mo. June 6 to 17
 Thomas, J. W. P.O. Box 527, Kansas City 41, Mo.
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Towns, Jesse. 4929 Ford St., Speedway, Ind.
 Tripp, Howard M. Evangelist, 12408 Florida Ave., Tampa, Fla.
 Trissel, Paul D., and Family. Evangelist and Singers, Box 352, Bradenton, Fla.
 Dickson, Tenn. (tent) May 30 to June 9
 Cressona, Pa. June 13 to 23
 Turpel, John W. R.F.D., West Baldwin, Maine
 Old Town, Me. (Ref. Bapt.) May 14 to 26
 Battermut, N.B. (R.B.) May 29 to June 16
 Tyson, Joe M., and Wife. Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Texas

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